| | = |
|---|---------------------------------------|
| UNITED STATES BANKRUPTCY COURT | |
| DISTRICT OF NEW JERSEY | |
| Caption in Compliance with D.N.J. LBR 9004-1 | _ |
| TROUTMAN PEPPER HAMILTON SANDERS LLP | |
| Jessica D. Mikhailevich | |
| 875 Third Avenue | |
| New York, NY 1002 | |
| Telephone: (212) 704.6350 | |
| Fax: (212) 704.6288 | |
| Email: Jessica.Mikhailevich@troutman.com | |
| -and- | |
| Kenneth A. Listwak (pro hac vice pending) | |
| Hercules Plaza, Suite 5100 | |
| 1313 N. Market Street | |
| Wilmington, Delaware 19801 | |
| Telephone: (302) 777.6500 | |
| Fax: (866) 422.3027 | Chapter 11 |
| Email: ken.listwak@troutman.com | Chapter 11 |
| Counsel for Ollie's Bargain Outlet, Inc. | Case No. 23-13359 (VFP) |
| , | Cuse 110. 25 15555 (111) |
| In re: | (Joint Administration Requested) |
| BED BATH & BEYOND INC., et al., | |
| Debtors. ¹ | |
| | |
| CERTIFICATE OF SEI | RVICE |
| 1. I, Susan Henry: | |
| □ represent in the abo | ove-captioned cases. |
| ☑ am the paralegal for Jessica D. Mikhaile Outlet, Inc. in the above-captioned cases. | evich, who represents Ollie's Bargain |
| □ am the in the abo | ove case and am representing myself. |
| | |

¹ The last four digits of Debtor Bed Bath & Beyond Inc.'s tax identification number are 0488. A complete list of the Debtors in these Chapter 11 Cases and each such Debtor's tax identification number may be obtained on the website of the Debtors' proposed claims and noticing agent at https://restructuring.ra.kroll.com/bbby. The location of Debtor Bed Bath & Beyond Inc.'s principal place of business and the Debtors' service address in these Chapter 11 Cases is 650 Liberty Avenue, Union, New Jersey 07083.

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2. On November 22, 2023, I sent a copy of the following pleadings and/or documents to the parties listed in the chart attached hereto:

Declaration of Robert Helm in Support of the Assumption and Assignment of a Certain Unexpired Lease

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: November 22, 2023 /s/ Susan Henry
Susan Henry

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Case No. 23-13359 (VFP)

| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|--|--------------------------------|-------------------------------|---------------------------|------------------------|-----------------|------------|------------|-----------------|---|---------------------------|
| | | | | | | | | | | |
| | | ATTN: ERIC H. HORN, HEIKE M. | | | | | | | EHORN@AYSTRAUSS.COM | |
| COUNSEL TO LEONARD FEINSTEIN AND WARREN EISENBERG | A.Y. STRAUSS LLC | VOGEL | 101 EISENHOWER PARKWAY | SUITE 412 | ROSELAND | NJ | 07068 | | HVOGEL@AYSTRAUSS.COM DOR@ALTO-INV.COM | Email |
| | | | 2093 PHILADELPHIA PIKE # | | | | | | YISSACHAR@ALTO-INV.COM | |
| COUNSEL TO ALTO NORTHPOINT, LP | ALTO NORTHPOINT, LP | ATTN: GENERAL COUNSEL | 1971 | | CLAYMONT | DE | 19703 | | NITAY@ALTO-INV.COM | Email |
| , | , | | | | | | | | | |
| | | ATTN: AL HUTCHENS, RYAN | | | | | | | AHUTCHENS@ALVAREZANDMARSAL.COM RGRUNEIR@ALVAREZANDMARSAL.COM | |
| | | GRUNEIR, NATE FENNEMA & | | | | | | | NFENNEMA@ALVAREZANDMARSAL.COM | |
| COURT-APPOINTED MONITOR | ALVAREZ & MARSAL CANADA INC. | CONNOR GOOD | 200 BAY STREET | | TORONTO | ON | M5J 2J1 | CANADA | CGOOD@ALVAREZANDMARSAL.COM | Email |
| COUNTY TO WILD MOUNTON | TEVINEE & WINGS & GAVISTANCE | connon doop | SOUTH TOWER 200 BAY | | 101101110 | 0.1 | 11.55 252 | Cr. II II I I I | coope, tev, inter into intercon | L. Tridii |
| MONITOR TO THE CCAA PROCEEDING AND COUNSEL | ALVAREZ & MARSAL LLP | ATTN: AL HUTCHENS | STREET | SUITE 2900 P.O. BOX 22 | TORONTO | ON | M5J 2J1 | CANADA | AHUTCHENS@ALVAREZANDMARSAL.COM | Email |
| COUNTY, CAMERON COUNTY, CYPRESS-FAIRBANKS | | | | | | | | | | |
| INDEPENDENT SCHOOL DISTRICT, DALLAS COUNTY, CITY OF EL | | | | | | | | | | |
| PASO, FORT BEND COUNTY WCID #02, FORT BEND COUNTY, | | | | | | | | | | |
| CITY OF FRISCO, GRAYSON COUNTY, GREGG COUNTY, HARRIS | | | | | | | | | | |
| COUNTY, HIDALGO COUNTY, JEFFERSON COUNTY, LEWISVILLE | | | | | | | | | | |
| INDEPENDENT SCHOOL DISTRICT, CITY OF MCALLEN, | | | | | | 1 | 1 | | | |
| MCLENNAN COUNTY, CITY OF MESQUITE, MONTGOMERY | | | | | | | | | | |
| COUNTY, NUECES COUNTY, PARKER CAD, ROCKWALL CAD, SAN | | | | | | 1 | 1 | | | |
| MARCOS CISD, SMITH COUNTY, TARRANT COUNTY, TOM | | | | | | 1 | 1 | | | |
| GREEN CAD, VICTORIA COUNTY, WICHITA COUNTY TAX OFFICE, | | | | | | | | | | |
| RANDALL COUNTY TAX OFFICE, BRAZORIA COUNTY, BRAZORIA COUNTY SPECIAL ROAD & BRIDGE, ALVIN INDEPENDENT | | | | | | | | | | |
| SCHOOL DISTRICT, ALVIN COMMUNITY COLLEGE, BRAZORIA | | | | | | | | | | |
| COUNTY DRAINAGE DISTRICT #4, PEARLAND MUNICIPAL | | | | | | | | | | |
| MANAGEMENT, BRAZORIA MUNICIPAL UTILITY DISTRICT #06, | | | | | | | | | | |
| WOODLANDS METRO MUNICIPAL UTILITY DISTRICT, | | | | | | | | | | |
| WOODLANDS ROAD UTILITY DISTRICT, CLEAR CREEK | | | | | | | | | | |
| INDEPENDENT SCHOOL DISTRICT, HUMBLE INDEPENDENT | | | | | | | | | | |
| SCHOOL DISTRICT, PASADENA INDEPENDENT SCHOOL | | | | | | | | | | |
| DISTRICT, SPRING BRANCH INDEPENDENT SCHOOL DISTRICT, | | | | | | | | | | |
| CITY OF HOUSTON, LUBBOCK CENTRAL APPRAISAL DISTRICT, | | | | | | | | | | |
| MIDLAND COUNTY, CITY OF LAKE WORTH, CROWLEY | | | | | | | | | | |
| INDEPENDENT SCHOOL DISTRICT, GRAPEVINE-COLLEYVILLE | | | | | | | | | | |
| INDEPENDENT SCHOOL DISTRICT, FRISCO INDEPENDENT | ANCELL CRIMANA & AARONI R.C. | ATTAIL IOCULIA C. DALICUNED | SCE DIELE CAMP DOAD | | IMOOD! AND DADK | | 07424 | | ID © ANICELL CRIMANA COM | NFF |
| SCHOOL DISTRICT, PLANO INDEPENDENT SCHOOL DISTRICT, | ANSELL GRIMM & AARON, P.C. | ATTN: JOSHUA S. BAUCHNER | 365 RIFLE CAMP ROAD | | WOODLAND PARK | NJ | 07424 | | JB@ANSELLGRIMM.COM | NEF |
| COUNSEL TO HINGHAM LAUNCH PROPERTY, LLC AND CP | | | | | | | | | | |
| VENTURE FIVE – AV, LLC | ARCHER & GREINER, P.C. | ATTN: JERROLD S. KULBACK | 1025 LAUREL OAK ROAD | | VOORHEES | NJ | 08043-3506 | | JKULBACK@ARCHERLAW.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO AIRPORT PLAZA, LLC, C T CENTER S.C., LP, CFH | | | | | | | | | | |
| REALTY III/SUNSET VALLEY, L.P., CHICO CROSSROADS, L.P., | | | | | | | | | | |
| CONROE MARKETPLACE S.C., L.P., FLAGLER S.C., LLC, FRANKLIN | | | | | | | | | | |
| PARK S.C., LLC, KIMCO REALTY OP, LLC, KIMCO RIVERVIEW, LLC | , | | | | | | | | | |
| KIR BRANDON 011, LLC, KIR BRIDGEWATER 573, LLC, KIR | | | | | | | | | | |
| MONTGOMERY 049, LLC, KIR PASADENA II L.P., KIR SONCY L.P., | | | | | | | | | | |
| KIR TUKWILA L.P., KSI CARY 483, LLC, MOORESVILLE CROSSING, LP, PL DULLES LLC, PRICE/BAYBROOK LTD., REDFIELD | · | | | | | | | | | |
| PROMENADE, LP, TALISMAN TOWSON LIMITED PARTNERSHIP, | | | | | | | | | | |
| WEINGARTEN NOSTAT, LLC, WRI MUELLER, LLC, WRI/RALEIGH | | | | | | | | | | |
| L.P., AND WRI-URS SOUTH HILL, LLC (COLLECTIVELY, THE | | | 1301 AVENUE OF THE | | | | | | | |
| "KIMCO LANDLORDS") | ARENTFOX SCHIFF LLP | ATTN: BRETT D. GOODMAN, ESQ. | | 42ND FLOOR | NEW YORK | NY | 10019 | | BRETT.GOODMAN@AFSLAW.COM | NEF |
| , | | , , , | | | | | | | | |
| | | ATTN: GREGORY A. TAYLOR & DON | 500 DELAWARE AVENUE 8TH | | | | | | GTAYLOR@ASHBYGEDDES.COM | Email - GREGORY A. TAYLOR |
| COUNSEL TO RETAILMENOT, INC. | ASHBY & GEDDES, P.A. | A. BESKRONE | FLOOR | P.O. BOX 1150 | WILMINGTON | DE | 19801 | | DBESKRONE@ASHBYGEDDES.COM | NEF - Don Beskrone |
| · · | ASSISTANT ATTORNEY GENERAL FOR | | | 3030 W. GRAND BLVD. | | 1 | | | | |
| COUNSEL TO THE MICHIGAN DEPARTMENT OF TREASURY | MICHIGAN | ATTN: MOE FREEDMAN | CADILLAC PLACE BUILDING | STE. 10-200 | DETROIT | MI | 48202 | | FREEDMANM1@MICHIGAN.GOV | Email |
| | | | | | | | | | | |
| | | l | | | l | l | L | | | L |
| COUNSEL TO THE COUNTY OF LOUDOUN, VIRGINIA | ASSISTANT COUNTY ATTORNEY | ATTN: ROBERT J. SPROUL | ONE HARRISON STREET, S.E. | P.O. BOX 7000 | LEESBURG | VA | 20177-7000 | | ROBERT.SPROUL@LOUDOUN.GOV | NEF |
| COUNSEL TO HART MIRACLE MARKETPLACE, LLC, BAYER DEVELOPMENT COMPANY, LLC, HART TC I-III, LLC, COBB PLACE | PAVED DONEISON DEADMAN | | | | | | | | | |
| PROPERTY, LLC | CALDWELL & BERKOWITZ, PC | ATTN: J. DAVID FOLDS | 901 K STREET NW | SUITE 900 | WASHINGTON | DC | 20001 | | DFOLDS@BAKERDONELSON.COM | NEF |
| | CALD WELL & DENKOWITZ, FC | | DOT K DIVEEL MAA | 55.12.500 | | <i>D</i> C | 2001 | | D. DEDUCEDANE INDOME EDUM. COM | pre- |

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| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 4 | ADDRESS 3 | CITY | CTATE | 710 | COUNTRY | FMAIL | METHOD OF CEDVICE |
|---|--|---|---------------------------------------|------------------------------|-------------------|----------|----------------|---------|---|---|
| DESCRIPTION | NAME BAKER, DONELSON, BEARMAN, | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
| COUNSEL TO COBB PLACE PROPERTY, LLC | CALDWELL & BERKOWITZ, PC BAKER, DONELSON, BEARMAN, | ATTN: KENNETH M. KLEMM | 201 ST. CHARLES AVENUE | 36TH FLOOR | NEW ORLEANS | LA | 70170 | | KKLEMM@BAKERDONELSON.COM | NEF |
| COUNSEL TO HART MIRACLE MARKETPLACE, LLC | CALDWELL & BERKOWITZ, PC | ATTN: KENNETH M. KLEMM | 201 ST. CHARLES AVENUE | 36TH FLOOR | NEW ORLEANS | LA | 70170 | | KKLEMM@BAKERDONELSON.COM | NEF |
| COUNSEL TO BRIXMOR OPERATING PARTNERSHIP LP. | BALLARD SPAHR LLP | ATTN: LESLIE C. HEILMAN, ESQ. & LAUREL D. ROGLEN, ESQ. | 919 N. MARKET STREET, 11TH FLOOR | | WILMINGTON | DE | 19801-3034 | | HEILMANL@BALLARDSPAHR.COM ROGLENL@BALLARDSPAHR.COM | NEF - Leslie Heilman Email - LAUREL D. ROGLEN |
| INDENTURE TRUSTEE TO THE DEBTORS' SENIOR UNSECURED NOTES | BANK OF NEW YORK MELLON | ATTN: CORPORATE TRUST UNIT | 101 BARCLAY STREET | | NEW YORK | NY | 10286 | | | First Class Mail |
| INDENTURE TRUSTEE TO THE DEBTORS' SENIOR UNSECURED | | ATTN: PRESIDENT OR GENERAL | | | | | | | | |
| NOTES | BANK OF NEW YORK MELLON | COUNSEL | 240 GREENWICH STREET | | NEW YORK | NY | 10286 | | | First Class Mail |
| | | ATTN: RJ HUGHES JUSTICE | | | | | | | | |
| STATE OF NEW JERSEY ATTORNEY GENERAL | BANKRUPTCY DEPARTMENT | COMPLEX | 25 MARKET STREET | | TRENTON | NJ | 08625-0080 | | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |
| STATE OF NEW JERSEY ATTORNEY GENERAL | BANKRUPTCY DEPARTMENT | ATTN: RJ HUGHES JUSTICE COMPLEX | P.O. BOX 080 | | TRENTON | NI | 08625-0080 | | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |
| | B. H. H. G. P. C. B. C. P. H. H. H. L. H. | COM LEX | 110.500.000 | | mention | 1 | 00023 0000 | | Tokeo Noone In a Thinge El Sio III Elitoros | |
| COUNSEL TO RPT REALTY, L.P., INLAND COMMERCIAL REAL ESTATE SERVICES, L.L.C., DLC MANAGEMENT CORP., RIVERCREST REALTY ASSOCIATES, LLC, NATIONAL REALTY & DEVELOPMENT CORP., WESTFIELD LLC, & MISSION VALLEY SHOPPINGTOWN LLC (THE "CREDITORS") | BARCLAY DAMON LLP | ATTN: KEVIN M. NEWMAN, ESQ. | BARCLAY DAMON TOWER | 125 EAST JEFFERSON STREET | SYRACUSE | NY | 13202 | | KNEWMAN@BARCLAYDAMON.COM | Email |
| COUNSEL TO RPT REALTY, L.P., INLAND COMMERCIAL REAL ESTATE SERVICES, L.L.C., DLC MANAGEMENT CORP., RIVERCREST REALTY ASSOCIATES, LLC, NATIONAL REALTY & DEVELOPMENT CORP., WESTFIELD LLC, & MISSION VALLEY SHOPPINGTOWN LLC (THE "CREDITORS") | BARCLAY DAMON LLP | ATTN: NICLAS A. FERLAND, ESQ. | 545 LONG WHARF DRIVE | NINTH FLOOR | NEW HAVEN | СТ | 06511 | | NFERLAND@BARCLAYDAMON.COM | Email |
| COUNSEL TO RPT REALTY, L.P., INLAND COMMERCIAL REAL ESTATE SERVICES, L.L.C., DLC MANAGEMENT CORP., RIVERCREST REALTY ASSOCIATES, LLC, NATIONAL REALTY & DEVELOPMENT CORP., WESTFIELD LLC, & MISSION VALLEY SHOPPINGTOWN LLC (THE "CREDITORS") | BARCLAY DAMON LLP | ATTN: SCOTT L. FLEISCHER | 1270 AVENUE OF THE AMERICAS | SUITE 501 | NEW YORK | NY | 10020 | | SFLEISCHER@BARCLAYDAMON.COM | NEF |
| COUNSEL TO INFOR (US), LLC | BARNES & THORNBURG LLP | ATTN: GREGORY G. PLOTKO, ESQUIRE | 390 MADISON AVENUE | 12TH FLOOR | NEW YORK | NIV | 10017-2509 | | GPLOTKO@BTLAW.COM | NEF |
| COUNTE TO INI OK (03), EEC | | | 330 WADISON AVENUE | 121111LOOK | NEW TORK | INT | 10017-2303 | | | |
| COLUMNS TO THE CORNERS TO A LOCAL TO THE CORNERS TO THE | BECKER, GLYNN, MUFFLY, CHASSIN & | | 200 0400 41/5411/5 | 4671151000 | NEWYORK | l.,, | 10017 | | AOSTROW@BECKERGLYNN.COM | Email - ALEC P. OSTROW |
| COUNSEL TO TF CORNERSTONE INC. AND 200-220 WEST 26 LLC DEBTORS | BED BATH & BEYOND INC., ET AL. | E. SWEARINGEN | 299 PARK AVENUE 650 LIBERTY AVENUE | 16TH FLOOR | NEW YORK UNION | NY NI | 10017 07083 | | WSWEARINGEN@BECKERGLYNN.COM | NEF - WALTER E. SWEARINGEN First Class Mail |
| | | | 60 EAST 42ND STREET, 16TH | | | T | | | | |
| COUNSEL TO MASTIC ASSOCIATES OF NEW YORK LLC | BELKIN BURDEN GOLDMAN, LLP | ATTN: JAY B. SOLOMON, ESQ. | FLOOR | | NEW YORK | NY | 10165 | | JSOLOMON@BBGLLP.COM | NEF |
| COUNSEL TO INFOSYS LIMITED, AND PREP HOME RETAIL- OCEANSIDE LLC | BENESCH, FRIEDLANDER, COPLAN & ARONOFF LLP | ATTN: KEVIN M. CAPUZZI, DANIEL N. BROGAN, GREGORY W. WERKHEISER | 1313 NORTH MARKET STREET | SUITE 1201 | WILMINGTON | DE | 19801 | | KCAPUZZI@BENESCHLAW.COM DBROGAN@BENESCHLAW.COM GWERKHEISER@BENESCHLAW.COM | NEF - Kevin Capuzzi NEF - Daniel Brogan Email GREGORY W. WERKHEISER |
| MONITOR TO THE CCAA PROCEEDING AND COUNSEL | BENNETT JONES FIRM | ATTN: MIKE SHAKRA, JOSH FOSTER | 3400 ONE FIRST CANADIAN | P.O. BOX 130 | TORONTO | ON | M5X 1A4 | CANADA | SHAKRAM@BENNETTJONES.COM FOSTERJ@BENNETTJONES.COM | Email |
| | | ATTN: KEVIN ZYCH, SEAN ZWEIG, MICHAEL SHAKRA & JOSHUA | 3400 ONE FIRST CANADIAN | | | 314 | | | ZYCHK@BENNETTJONES.COM ZWEIGS@BENNETTJONES.COM SHAKRAM@BENNETTJONES.COM | |
| COUNSEL TO COURT-APPOINTED MONITOR | BENNETT JONES LP | FOSTER | PLACE | P.O. BOX 130 | TORONTO | ON | M5X 1A4 | CANADA | FOSTERJ@BENNETTJONES.COM | Email |
| COUNSEL TO DUQUESNE LIGHT COMPANY | BERNSTEIN-BURKLEY, P.C. | ATTN: KERI P. EBECK | 601 GRANT STREET, 9TH FLOOR | | PITTSBURGH | PA | 15219 | | KEBECK@BERNSTEINLAW.COM | NEF |
| COUNSEL TO REALTY INCOME CORPORATION | BERNSTEIN-BURKLEY, P.C. | ATTN: KERI P. EBECK | 601 GRANT STREET, 9TH FLOOR | | PITTSBURGH | PA | 15219 | | KEBECK@BERNSTEINLAW.COM | NEF First Class Mail |
| COUNSEL FOR EVERGREEN SHIPPING AGENCY (AMERICA) CORPORATION | BETANCOURT, GRECO & EVANS LLC | ATTN: JOHN GRECO | 151 BODMAN PLACE | SUITE 200 | RED BANK | NJ | 07701 | | JGRECO@BGE-LAW.COM | NEF |
| ATTORNEY FOR HUNTINGTON OAKS DELAWARE PARTNERS, | BEWLEY, LASSLEBEN & MILLER, LLP | ATTN: ERNIE ZACHARY PARK | 13215 E. PENN ST. | SUITE 510 | WHITTIER | CA | 90602 | | ERNIE.PARK@BEWLEYLAW.COM | Email |
| COUNSEL TO VALLEY SQUARE I, L.P., CHRISTIANA TOWN CENTER, LLC & CTC PHASE II, LLC | BIELLI & KLAUDER, LLC | ATTN: ANGELA L. MASTRANGELO, DAVID M. KLAUDER | 1905 SPRUCE STREET | | PHILADELPHIA | PA | 19103 | | MASTRANGELO@BK-LEGAL.COM DKLAUDER@BK-LEGAL.COM | Email |
| COUNSEL TO DADELAND STATION ASSOCIATES, LTD. | BILZIN SUMBERG BAENA PRICE & AXELROD LLP | ATTN: JEFFREY I. SNYDER, ESQ. | 1450 BRICKELL AVENUE, 23RD FLOOR | | MIAMI | FL | 33131 | | JSNYDER@BILZIN.COM | Email |
| COUNSEL TO WILLOWBROOK TOWN CENTER, LLC ("WILLOWBROOK") | BLANK ROME LLP | ATTN: MATTHEW E. KASLOW | 130 NORTH 18TH STREET | | PHILADELPHIA | PA | 19103 | | MATT.KASLOW@BLANKROME.COM | NEF |

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| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|--|---|-------------------------------------|----------------------------|----------------------|-------------------|-------|------------|---------|---|--------------------------|
| COUNSEL TO WESTERN CARRIERS, INC. | BRAVERMAN & LESTER | ATTN: JEFFERY A. LESTER, ESQ. | 374 MAIN STREET | | HACKENSACK | NJ | 07601 | | jlester@bllaw.com | NEF |
| | BRONSTEIN, GEWIRTZ & GROSSMAN, | | 60 EAST 42ND STREET, SUITE | | | | | | | l |
| COUNSEL TO BRATYA SPRL | LLC | ATTN: PERETZ BRONSTEIN, ESQ. | 4600 | | NEW YORK | NY | 10165 | | PERETZ@BGANDG.COM | Email |
| | | ATTN: JAMI B. NIMEROFF, | TWO PENN CENTER, SUITE | 1500 JOHN F. KENNEDY | | | | | | İ |
| COUNSEL TO WALDORF SHOPPERS' WORLD, LLC ("WALDORF") | BROWN MCGARRY NIMEROFF LLC | ESQUIRE | 610 | BOULEVARD | PHILADELPHIA | PA | 19102 | | JNIMEROFF@BMNLAWYERS.COM | NEF |
| | | | | | | | | | | ĺ |
| COUNSEL TO PREP HOME RETAIL-OCEANSIDE LLC | BUCHALTER | ATTN: ANTHONY J. NAPOLITANO | 1000 WILSHIRE BOULEVARD | SUITE 1500 | LOS ANGELES | CA | 90017-1730 | | ANAPOLITANO@BUCHALTER.COM | Email |
| | BUCHALTER, A PROFESSIONAL | ATTN: SHAWN M. CHRISTIANSON, | | | | | | | | |
| COUNSEL TO ORACLE AMERICA, INC. | CORPORATION | ESQ. | 425 MARKET STREET | SUITE 2900 | SAN FRANCISCO | CA | 94105-3493 | | SCHRISTIANSON@BUCHALTER.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO COMENITY CAPITAL BANK | BURR & FORMAN LLP | ATTN: KRISTEN P. WATSON, ESQ. | 420 N. 20TH STREET, 3400 | | BIRMINGHAM | AL | 35203 | | KWATSON@BURR.COM | NEF |
| | | | | | | | | | PAUL.MURPHY@BUTLERSNOW.COM | |
| COUNSEL TO CREDITOR, PITTSBURGH HILTON HEAD | | | | | | | | | ECF.NOTICES@BUTLERSNOW.COM | İ |
| ASSOCIATES L.P. | BUTLER SNOW LLP | ATTN: PAUL S. MURPHY | P.O. DRAWER 4248 | | GULFPORT | MS | 39502 | | | NEF |
| | | | | | | | | | U.S. W.T.II. O. CALLILL. CO. A | |
| | | ATTN: JOEL H. LEVITIN, ESQ., AND | | | | | | | JLEVITIN@CAHILL.COM | i |
| COUNSEL TO 1-800-FLOWERS.COM, INC. ("1-800-FLOWERS") | CAHILL GORDON & REINDEL LLP | RICHARD A. STIEGLITZ JR., ESQ. | 32 OLD SLIP | | NEW YORK | NY | 10005 | | RSTIEGLITZ@CAHILL.COM | Email |
| COUNSEL TO OAKLAND COUNTY TREASURER | CALHOUN & DI PONIO, PLC | ATTN: KEVIN C. CALHOUN | 29828 TELEGRAPH ROAD | | SOUTHFIELD | MI | 48034-1338 | | KEVIN@LAWYERMICH.COM | NEF |
| | | | | | | 1 | 1 | | | ı |
| COUNSEL TO ARC INTERNATIONAL NORTH AMERICA, LLC | CAPEHART & SCATCHARD, P.A. | ATTN: WILLIAM G. WRIGHT, ESQ. | 8000 MIDLANTIC DRIVE | SUITE 300 S | MT. LAUREL | NJ | 08054 | | WWRIGHT@CAPEHART.COM | NEF |
| | | | | | | | | | | İ |
| COUNSEL TO THE BANK OF NEW YORK MELLON, AS TRUSTEE | CARTER LEDYARD & MILBURN LLP | ATTN: AARON R. CAHN | 28 LIBERTY STREET | 41ST FLOOR | NEW YORK | NY | 10005 | | BANKRUPTCY@CLM.COM | NEF |
| COUNSEL TO SEROTA ISLIP, NC LLC, AND 3600 LONG BEACH | CERTILMAN BALIN ADLER & HYMAN, | ATTN: JASPREET S. MAYALL, | | | | | | | JMAYALL@CERTILMANBALIN.COM | Email JASPREET S. MAYALL |
| ROAD, LLC AND SEROTA ISLIP NC LLC | LLP | THOMAS J. MONROE | 90 MERRICK AVENUE | | EAST MEADOW | NY | 11554 | | TMONROE@CERTILMANBALIN.COM | NEF - THOMAS J. MONROE |
| | | | | | | | | | | |
| COUNSEL TO RICHARDS CLEARVIEW, LLC | CHAFFE MCCALL, LLP | ATTN: FERNAND L. LAUDUMIEY, IV | 2300 ENERGY CENTRE | 1100 POYDRAS STREET | NEW ORLEANS | IΔ | 70163-2300 | | LAUDUMIEY@CHAFFE.COM | NEF |
| COOLSEL TO MOUNTED SEED MALE TO LES | CIVILIE MICORES, ESI | ATTITUTE ENGLISHED EN ENGLISHEN, IV | ESOU ENERGY CENTRE | 1100 TOTOTOTOTOTOTO | NEW ONLES WIS | 1 | 70103 2300 | | B to b o time t @ of in a t e to o time | (TE) |
| | CHIESA SHAHINIAN & GIANTOMASI | | | | | | | | | ı |
| COUNSEL TO ARCH INSURANCE COMPANY | DC | ATTN: BRIAN KANTAR, ESQ. | 105 EISENHOWER PARKWAY | | ROSELAND | NJ | 07068 | | BKANTAR@CSGLAW.COM | NEF |
| COUNSEL TO ARCH INSURANCE COMPANY | PC | ATTN. BRIAIN RAINTAR, ESQ. | 103 EISENHOWER PARKWAT | | RUSELAND | INJ | 07008 | | BRANTAR@C3GLAW.COIVI | INEF |
| | | | | | | | | | | i |
| | CHIESA SHAHINIAN & GIANTOMASI | ATTN: SCOTT A. ZUBER, BRIAN | | | | | | | | NEF - SCOTT ZUBER |
| COUNSEL TO ARCH INSURANCE COMPANY | PC | KANTAR | 105 EISENHOWER PARKWAY | | ROSELAND | NJ | 07068 | | SZUBER@CSGLAW.COM | NEF- BRIAN KANTAR |
| | | | | | | | | | | ı |
| COUNSEL TO RAINIER COLONY PLACE ACQUISTIONS LLC AND | | ATTN: ALBERT A. CIARDI, III, ESQ & | | | | | | | ACIARDI@CIARDILAW.COM | NEF - Albert Ciardi |
| THE ANNA MSCISZ TRUST | CIARDI CIARDI & ASTIN | NICOLE M. NIGRELLI, ESQ | 1905 SPRUCE STREET | | PHILADELPHIA | PA | 19103 | | NNIGRELLI@CIARDILAW.COM | NEF - NICOLE M. NIGRELLI |
| | CITY OF PHILADELPHIA LAW-TAX & | ATTN: PAMELA ELCHERT | | | | | | | | İ |
| COUNSEL TO THE CITY OF PHILADELPHIA | REVENUE UNIT | THURMOND | 1401 JFK BLVD | 5TH FLOOR | PHILADELPHIA | PA | 19102-1595 | | PAMELA.THURMOND@PHILA.GOV | NEF |
| COUNSEL TO CANTON CORNERS/FORD ROAD LLC, A&W | | | | | | | | | | ĺ |
| ACQUISITIONS, CPT LOUISVILLE I LLC, SANTAN MP, LP, VPQCM | | | | | | | | | | İ |
| LLC, WEINGARTEN REALTY INVESTORS AND SURPRISE | 1 | | | | | | | | BFRANKE@CLARKHILL.COM | İ |
| MARKETPLACE HOLDINGS, LLC | CLARK HILL PLC | ATTN: ROBERT P. FRANKE | 901 MAIN STREET | SUITE 6000 | DALLAS | TX | 75202-3794 | | AHORNISHER@CLARKHILL.COM | Email |
| COUNSEL TO CHE CHEN LIU AND SHU FEN LIU REVOCABLE | COHEN SEGLIAS PALLAS GREENHALL | ATTN. ROBERT P. FRANKE | 901 MAIN STREET | 30115 0000 | DALLAS | 1.7 | 73202-3794 | | ABARTH@COHENSEGLIAS.COM | Elliali |
| | | ATTN: ALEVANDED E DADTH | 1000 141 045 050 055 | 22ND ELOOD | DIIII A DEI DIIIA | D.A. | 10103 | | | NEE |
| TRUST | & FURMAN, P.C. | ATTN: ALEXANDER F. BARTH | 1600 MARKET STREET | 32ND FLOOR | PHILADELPHIA | PA | 19103 | | ERASSMAN@COHENSEGLIAS.COM | NEF |
| | | | | ĺ | | 1 | 1 | | | 1 |
| COUNSEL TO DT-SGW, LLC, AND CHEN LIU AND SHU FEN LIE | COHEN SEGLIAS PALLAS GREENHALL | | | ĺ | | 1 | 1 | | | 1 |
| REVOCABLE TRUST | & FURMAN, P.C. | ATTN: EVAN W. RASSMAN, ESQ. | 500 DELAWARE AVENUE | SUITE 730 | WILMINGTON | DE | 19801 | | ERASSMAN@COHENSEGLIAS.COM | Email |
| | | | | 1085 RAYMOND | | | | | | ı |
| | COHEN SEGLIAS PALLAS GREENHALL | | | BOULEVARD, 21ST | | 1 | 1 | | | 1 |
| COUNSEL TO DT-SGW, LLC | & FURMAN, P.C. | ATTN: WILLIAM R. FIRTH, III, ESQ. | ONE NEWARK CENTER | FLOOR | NEWARK | NJ | 07102 | | WFIRTH@COHENSEGLIAS.COM | NEF |
| | | | | | | | | | | 1 |
| | | | 111 EAST BROADWAY, 11TH | ĺ | | 1 | 1 | | | 1 |
| COUNSEL TO AKAMAI TECHNOLOGIES, INC. | COHNE KINGHORN, P.C. | ATTN: GEORGE HOFMANN | FLOOR | | SALT LAKE CITY | UT | 84111 | | GHOFMANN@CK.LAW | Email |
| | | | | | | | | | MSIROTA@COLESCHOTZ.COM | |
| | | ATTN: MICHAEL D. SIROTA, | | | | | | | WUSATINE@COLESCHOTZ.COM | İ |
| | | WARREN A. USATINE, FELICE R. | | ĺ | | 1 | 1 | | FYUDKIN@COLESCHOTZ.COM | 1 |
| COUNSEL TO THE DEBTORS | COLE SCHOTZ P.C. | YUDKIN; DAVID M. BASS | COURT PLAZA NORTH | 25 MAIN STREET | HACKENSACK | NJ | 07601 | | DBASS@COLESCHOTZ.COM | NEF |
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| | LOS AND AND AND AND AND AND AND AND AND AND | ATTENTION DANIED INTOVIDENT | APARTADO 9020192 | 1 | SAN JUAN | PR | 00902-0192 | | | First Class Mail |
| COMMONIMENT THE OF BLIEDTO BICO | | | | | | | | | | ALLI DE CIGOS IVIDII |
| COMMONWEALTH OF PUERTO RICO | COMMONWEALTH OF PUERTO RICO | | AI AITIADO 3020132 | | SANTOAN | FIX | 00302-0132 | | | |
| COMMONWEALTH OF PUERTO RICO COUNSEL TO TPP BRYANT, LLC ("BRYANT") | CROWE & DUNLEVY | ATTN: CHRISTINA STEPHENSON, ESQ. | 2525 MCKINNON STREET | SUITE 425 | DALLAS | TV | 75201 | | CRISSIE.STEPHENSON@CROWEDUNLEVY.COM | |

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| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 3 | CITY | CTATE | ZIP | COLINTRY | FMAIL. | METHOD OF SERVICE |
|--|-------------------------------------|--------------------------------|--------------------------|------------------------|--------------|-------|------------|----------|---------------------------------|--------------------------|
| DESCRIPTION CALL TRUES | IVAIVIE | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | CIVIAIL | METHOD OF SERVICE |
| SERVICE COMPANY, GEORGIA POWER COMPANY, SALT RIVER | | | | | | | | | | |
| PROJECT, SAN DIEGO GAS AND ELECTRIC COMPANY, | | | | | | | | | | |
| SOUTHERN CALIFORNIA EDISON COMPANY, THE CLEVELAND | | | | | | | | | | |
| ELECTRIC ILLUMINATING COMPANY, TOLEDO EDISON | | | | | | | | | | |
| COMPANY, OHIO EDISON COMPANY, PENNSYLVANIA POWER COMPANY, MONONGAHELA POWER COMPANY, POTOMAC | | | | | | | | | | |
| EDISON COMPANY, WEST PENN POWER COMPANY, JERSEY | | | | | | | | | | |
| CENTRAL POWER & LIGHT COMPANY, THE CONNECTICUT | | | | | | | | | | |
| LIGHT & POWER COMPANY, YANKEE GAS SERVICE COMPANY, | | | | | | | | | | |
| PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, EVERSOURCE | | | | | | | | | | |
| GAS OF MASSACHUSETTS, NSTAR ELECTRIC COMPANY, | | | | | | | | | | |
| WESTERN MASSACHUSETTS, TAMPA ELECTRIC COMPANY, | | | | | | | | | | |
| PEOPLES GAS SYSTEM, INC., ROCHESTER GAS & ELECTRIC | | | | | | | | | | |
| CORPORATION, PSEG LONG ISLAND, TUCSON ELECTRIC POWER | S. | | | | | | | | | |
| COMPANY, UNS GAS, INC., CONSOLIDATED EDISON COMPANY | | | | | | | | | | |
| OF NEW YORK, INC., BALTIMORE GAS AND ELECTRIC | | | | | | | | | | |
| COMPANY, FLORIDA POWER & LIGHT COMPANY, BOSTON GAS | | | | | | | | | | |
| COMPANY, COLONIAL GAS CAPE COD, KEYSPAN ENERGY | | | | | | | | | | |
| DELIVERY LONG ISLAND, KEYSPAN ENERGY DELIVERY NEW | | | | | | | | | | |
| YORK, MASSACHUSETTS ELECTRIC COMPANY, NARRAGANSETT | | | | | | | | | | |
| ELECTRIC COMPANY, NIAGARA MOHAWK POWER | | | | | | | | | | |
| CORPORATION, VIRGINIA ELECTRIC AND POWER COMPANY | | | | | | | | | | |
| D/B/A DOMINION ENERGY VIRGINIA, THE EAST OHIO GAS | | | | | | | | | | |
| COMPANY D/B/A DOMINION ENERGY OHIO, PECO ENERGY | | | 100 QUENTIN ROOSEVELT | | | | | | | |
| COMPANY, DELMARVA POWER & LIGHT COMPANY, ATLANTIC | CULLEN AND DYKMAN LLP | ATTN: MICHAEL KWIATKOWSKI | BOULEVARD | | GARDEN CITY | NY | 11530 | | MKWIATKOWSKI@CULLENLLP.COM | NEF |
| | | ATTN: EDMOND P. O'BRIEN, | | | | | | | | |
| COUNSEL TO RXR 620 MASTER LESSEE LLC | CYRULI, SHANKS & ZIZMOR, LLP | JEFFREY C. RUDERMAN, ESQ. | 420 LEXINGTON AVENUE | SUITE 2320 | NEW YORK | NY | 10170 | | | NEF |
| COUNSEL TO JPMORGAN CHASE BANK N.A. | DAVIS POLK & WARDWELL, LLC | | 450 LEXINGTON AVENUE | 50112 2520 | NEW YORK | NY | 10017 | | ADAM.SHPEEN@DAVISPOLK.COM | Email |
| | | | | | | 1 | | | | |
| | | | | | | | | | MICHAEL.PERA@DAVISPOLK.COM | |
| | | ATTN: NATASHA TSIOURIS, ADAM | | | | | | | ADAM.SHPEEN@DAVISPOLK.COM | |
| COUNSEL TO THE PREPETITION ABL AGENT | DAVIS POLK & WARDWELL, LLP | SHPEEN, & MICHAEL PERA | 450 LEXINGTON AVENUE | | NEW YORK | NY | 10017 | | NATASHA.TSIOURIS@DAVISPOLK.COM | Email |
| | | | | | | | | | | |
| COUNSEL TO GOTHAM TECHNOLOGY GROUP, LLC ("GOTHAM" | DAY PITNEY LLP | ATTN: STEPHEN R. CATANZARO | ONE JEFFERSON ROAD | | PARSIPPANY | NJ | 07054 | | SCATANZARO@DAYPITNEY.COM | NEF |
| COUNSEL TO MISHORIM 255, LLC AND MISHORIM GOLD | | | 1221 AVENUE OF THE | | | | | | | |
| HOUSTON, LLC | DENTONS SIROTE PC | ATTN: LAUREN MACKSOUND | AMERICAS | | NEW YORK | NY | 10020-1089 | | LAUREN.MACKSOUD@DENTONS.COM | NEF |
| COUNSEL TO MISHORIM 255, LLC AND MISHORIM GOLD | | | | | | | | | | |
| HOUSTON, LLC | DENTONS SIROTE PC | ATTN: THOMAS B. HUMPHRIES | 2311 HIGHLAND AVE | SUITE 500 | BIRMINGHAM | AL | 35205 | | THOMAS.HUMPHRIES@DENTONS.COM | Email |
| COUNSEL FOR CONTINENTAL REALTY CORPORATION, AND WM | | | | | | | | | | |
| SUNSET & VINE LLC | DLA PIPER LLP (US) | ATTN: AARON S. APPLEBAUM | 1201 NORTH MARKET STREET | SUITE 2100 | WILMINGTON | DE | 19801 | | AARON.APPLEBAUM@US.DLAPIPER.COM | NEF |
| COUNSEL FOR CONTINENTAL REALTY CORPORATION, AND WM | | | | | | | | | | |
| SUNSET & VINE LLC | DLA PIPER LLP (US) | ATTN: RICHARD M. KREMEN | THE MARBURY BUILDING | 6225 SMITH AVENUE | BALTIMORE | MD | 21209-3600 | | RICHARD.KREMEN@DLAPIPER.COM | Email |
| | (45) | | | | | | | | | |
| | | | | | | | | | | |
| | | ATTN: LAWRENCE J. KOTLER DREW | | | | | | | LJKOTLER@DUANEMORRIS.COM | Email - Lawarence Kotler |
| COUNSEL TO NP NEW CASTLE, LLC | DUANE MORRIS LLP | MCGEHRIN | 30 SOUTH 17TH STREET | | PHILADELPHIA | PA | 19103 | | DSMcGehrin@duanemorris.com | NEF - Drew McGehrin |
| PROPERTY & CASUALTY INSURANCE COMPANY, WESTCHESTER | | | | | | | | | | |
| FIRE INSURANCE COMPANY, WESTCHESTER SURPLUS LINES | | | | | | | | | | |
| INSURANCE COMPANY, INDEMNITY INSURANCE COMPANY OF | DUANE MORRIS LLP | ATTN: WENDY M. SIMKULAK | 30 SOUTH 17TH STREET | | PHILADELPHIA | PA | 19103 | | WMSIMKULAK@DUANEMORRIS.COM | NEF |
| | | ATTN: MORRIS S. BAUER & | | 1037 RAYMOND BLVD., | | | | | MSBAUER@DUANEMORRIS.COM | |
| COUNSEL TO SIXTH STREET SPECIALTY LENDING, INC | DUANE MORRIS LLP | SOMMER L. ROSS, ESQ. | ONE RIVERFRONT PLAZA | SUITE 1800 | NEWARK | NJ | 07102 | | SLROSS@DUANEMORRIS.COM | NEF |
| COUNSEL TO SIXTH STREET SPECIALTY LENDING, INC | DUANE MORRIS LLP | ATTN: SOMMER L. ROSS | 1940 ROUTE 70 EAST | SUITE 100 | CHERRY HILL | NJ | 08003-2171 | | SLROSS@DUANEMORRIS.COM | Email |
| | | ATTN: ELLIOT D. OSTROVE, ESQ., | 200 METROPLEX DRIVE, | | | | | | E.OSTROVE@EPSTEINOSTROVE.COM | |
| COUNSEL TO IRIS SOFTWARE, INC. | EPSTEIN OSTROVE, LLC | VAHBIZ P. KARANJIA, ESQ. | SUITE 304 | | EDISON | NJ | 08817 | | V.KARANJIA@EPSTEINOSTROVE.COM | NEF |
| COUNTY TO PROJUCIE AROUS TO THE COUNTY OF | 545095 PRINKER 5: | | 4477 41/5411/5 | | | | | | | |
| COUNSEL TO PROLOGIS, PROLOGIS USLF NV II, LLC, AND PRW | FAEGRE DRINKER BIDDLE & REATH | | 1177 AVENUE OF THE | 4457.51.005 | NEW YOR :: | l.,, | 40005 | | | luce. |
| URBAN RENEWAL 1, LLC | LLP | ATTN: BRIAN P. MORGAN | AMERICAS | 41ST FLOOR | NEW YORK | NY | 10036 | - | BRIAN.MORGAN@FAEGREDRINKER.COM | NEF |
| COUNSEL TO PROLOGIS, PROLOGIS USLF NV II, LLC, AND PRW | FAEGRE DRINKER BIDDLE & REATH | | | | | | | | | |
| URBAN RENEWAL 1, LLC | LLP | ATTN: FRANK F. VELOCCI | 600 CAMPUS DRIVE | <u> </u> | FLORHAM PARK | NJ | 07932 | <u> </u> | FRANK.VELOCCI@FAEGREDRINKER.COM | NEF |
| | | ATTN: JACLYN SCARDUZIO DOPKE, | | 601 ROUTE 73 N., SUITE | | | | | | |
| COUNSEL TO FEDERAL SERVICE SOLUTIONS | FLEISCHER, FLEISCHER & SUGLIA, P.C. | ESQ. | FOUR GREEN TREE CENTRE | 305 | MARLTON | NJ | 08053 | <u> </u> | JDOPKE@FLEISCHERLAW.COM | NEF |
| COUNSEL TO WPG LEGACY, LLC AND SELECT CONSOLIDATED | | | | | | 1 | | 1 | | |
| MANAGEMENT, LLC | FROST BROWN TODD LLP | ATTN: JORDAN S. BLASK | 501 GRANT STREET | SUITE 800 | PITTSBURGH | PA | 15219 | | JBLASK@FBTLAW.COM | NEF |
| • | • | | • | • | • | | • | | - | • |

Case 23-13359-VFP Doc 2714-3 Filed 11/22/23 Entered 11/22/23 12:21:27 Desc Certificate of Service Page 7 of 14 Matter Service List Case No. 23-13359 (VFP)

| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|--|--|--|--|--------------------|---------------|-------|------------|---------|---|--|
| | | | 3300 GREAT AMERICAN | 301 EAST FOURTH | | | | | | |
| COUNSEL TO WPG LEGACY, LLC | FROST BROWN TODD LLP | ATTN: RONALD E. GOLD | TOWER | STREET | CINCINNATI | ОН | 45202 | | RGOLD@FBTLAW.COM | Email |
| COUNSEL TO HCL TEXAS AVENUE, LLC & PTC TX HOLDINGS, LLC | ELIQUIA & ASSOCIATES D.C | ATTN: RICHARD L. FUQUA | 8558 KATY FREEWAY | SUITE 119 | HOUSTON | TV | 77024 | | FUQUA@FUQUALEGAL.COM | NEF |
| COUNSEL FOR ROCKAWAY TOWNSHIP AND TAX COLLECTOR, | TOQUA & ASSOCIATES, F.C. | ATTN. RICHARD E. TOQUA | 8171 E. DEL BARQUERO | 30112 113 | 110031014 | 1/ | 77024 | | TOQUA@TOQUALEGAE.COM | INLI |
| ROCKAWAY TOWNSHIP | GAVZY LAW | ATTN: STUART D. GAVZY | DRIVE | | SCOTTSDALE | AZ | 85258 | | STUART@GAVZYLAW.COM | NEF |
| | | ATTN: RONALD S. GELLERT, | | | | | | | RGELLERT@GSBBLAW.COM | NEF - Ronald Gellert |
| | GELLERT SCALI BUSENKELL & | | 1201 NORTH ORANGE | | | | | | MBUSENKELL@GSBBLAW.COM | Email - MICHAEL BUSENKELL, AMY |
| COUNSEL TO SERITAGE SRC FINANCE LLC | BROWN, LLC | D. BROWN, ESQ. | STREET | SUITE 300 | WILMINGTON | DE | 19801 | | ABROWN@GSBBLAW.COM | D. BROWN |
| | | ATTN: DANIEL M. STOLZ, ESQ., | | | | | | | DSTOLZ@GENOVABURNS.COM | |
| COUNSEL TO AD HOC COMMITTEE OF BONDHOLDERS | GENOVA BURNS, LLC | GREGORY S. KINOIAN | 110 ALLEN ROAD | SUITE 304 | BASKING RIDGE | NJ | 07920 | | GKINOIAN@GENOVABURNS.COM | NEF |
| | | ATTN: ROBERT K. MALONE, ESQ., | | | | | | | RMALONE@GIBBONSLAW.COM | NEF - ROBERT K. MALONE |
| COUNSEL TO OFFICIAL COMMITTEE OF UNSECURED | | BRETT S. THEISEN, ESQ., KYLE P. | | | | | | | BTHEISEN@GIBBONSLAW.COM | Email - BRETT S. THEISEN, KYLE P. |
| CREDITORS (THE "CREDITORS' COMMITTEE") | GIBBONS P.C. | MCEVILLY, ESQ. | ONE GATEWAY CENTER | | NEWARK | NJ | 07102-5310 | | KMCEVILLY@GIBBONSLAW.COM | MCEVILLY |
| | | | | | | | | | AGLENN@GLENNAGRE.COM | C |
| | | ATTN: ANDREW K. GLENN, KURT | | | | | | | KMAYR@GLENNAGRE.COM SSCHMIDT@GLENNAGRE.COM | Email - ANDREW K. GLENN, KURT MAYR, AGUSTINA G. BERRO |
| | GLENN AGRE BERGMAN & FUENTES | MAYR, SHAI SCHMIDT, AGUSTINA | 1185 AVENUE OF THE | | | | | | ABERRO@GLENNAGRE.COM | NEF - SHAI SCHMIDT |
| COUNSEL TO AD HOC COMMITTEE OF BONDHOLDERS | LLP | G. BERRO, NAZNEN RAHMAN | AMERICAS | 22ND FLOOR | NEW YORK | NY | 10036 | | NRAHMAN@GLENNAGRE.COM | NEF - NAZNEN RAHMAN |
| COLUMNS TO CLARKENIA ORFOATING LIC | COORWIN PROCESS U.S. | ATTN: KIZZY L. JARASHOW, | THE NEW YORK TIMES | COO ELCUTU AL ENUE | NEW YORK | | 40040 4405 | | KJARASHOW@GOODWINLAW.COM | Email - KIZZY L. JARASHOW |
| COUNSEL TO SHARKNINJA OPERATING LLC | GOODWIN PROCTER LLP | MEREDITH L. MITNICK ATTN: CAROL L. KNOWLTON, | BUILDING 311 WHITEHORSE AVENUE, | 620 EIGHTH AVENUE | NEW YORK | NY | 10018-1405 | | MMITNICK@GOODWINLAW.COM | NEF - MEREDITH L. MITNICK |
| COUNSEL TO CREDITOR, TFP LIMITED | GORSKI & KNOWLTON PC | ESQUIRE | SUITE A | | HAMILTON | NJ | 08610 | | CKNOWLTON@GORSKIKNOWLTON.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO HINGHAM LAUNCH PROPERTY, LLC AND CP | COLUCTOR & CTORDS DS | ATTN: VANESSA P. MOODY, | 400 471 441710 41/5411/5 | | 200701 | | | | VMOODY@GOULSTONSTORRS.COM | |
| VENTURE FIVE – AV, LLC | GOULSTON & STORRS PC | BRENDAN M. GAGE | 400 ATLANTIC AVENUE | | BOSTON | MA | 02110 | | BGAGE@GOULSTONSTORRS.COM | Email |
| | | ATTN: DAVID GRAFF, MATTHEW J. | | | | | | | DGRAFF@GRAFFSILVERSTEINLLP.COM | NEF - David Graff |
| COUNSEL TO TELEGRAPH MARKETPLACE PARTNERS II, LLC | GRAFF SILVERSTEIN LLP | SILVERSTEIN | 3 MIDDLE PATENT ROAD | | ARMONK | NY | 10504 | | MSILVERSTEIN@GRAFFSILVERSTEINLLP.COM | Email - MATTHEW J. SILVERSTEIN |
| COUNSEL TO TRIPLE B MISSION VIEJO LLC (SUCCESSOR TO THE | | | | | | | | | | |
| | GREENBAUM, ROWE, SMITH & DAVIS | | | | | | | | | |
| INTERNATIONAL HOLDING CORPORATION | LLP | ATTN: DAVID L. BRUCK | 99 WOOD AVENUE SOUTH | | ISELIN | NJ | 08830 | | DBRUCK@GREENBAUMLAW.COM | Email |
| COLUMN TO RECTUE OF THE PROPERTY OF THE PROPER | CDEENINALINA DOLLE CHAPLIA DALVE | | | | | | | | | |
| COUNSEL TO BROTHERS INTERNATIONAL HOLDING CORPORATION AND ALMADEN PLAZA SHOPPING CENTER INC | GREENBAUM, ROWE, SMITH & DAVIS | ATTN: DAVID L. BRUCK | P.O. BOX 5600 | | WOODBRIDGE | NI | 07095 | | DBRUCK@GREENBAUMLAW.COM | Email |
| COUNSEL TO JPMORGAN CHASE BANK N.A. & ALEXANDER'S | | ATTIV. DAVID E. DROCK | 1.0. BOX 5000 | | WOODDINDGE | 145 | 07033 | | DBNOCK@GREENBAGWEAW.COM | Email |
| REGO SHOPPING CENTER, INC. | GREENBERG TRAURIG, LLP | ATTN: ALAN J. BRODY, ESQ. | 500 CAMPUS DRIVE | SUITE 400 | FLORHAM PARK | NJ | 07932 | | BRODYA@GTLAW.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO ALEXANDER'S REGO SHOPPING CENTER, INC. | GREENBERG TRAURIG, LLP | ATTN: HEATH B. KUSHNICK | ONE VANDERBILT AVENUE | | NEW YORK | NY | 10017 | | KUSHNICKH@GTLAW.COM | Email |
| | | | | | | | | | | |
| COUNSEL TO IKEA PROPERTY, INC. | GREENBERG TRAURIG, LLP | ATTN: NANCY A. PETERMAN, ESQ. | 77 WEST WACKER DRIVE | SUITE 3100 | CHICAGO | IL | 60601 | | PETERMANN@GTLAW.COM | Email |
| | | | | | | | | | | |
| COUNSEL TO IKEA PROPERTY, INC. | GREENBERG TRAURIG, LLP | ATTN: PAUL SCHAFHAUSER, ESQ. | 500 CAMPUS DRIVE | SUITE 400 | FLORHAM PARK | NJ | 07932 | | PAUL.SCHAFHAUSER@GTLAW.COM | NEF |
| COUNSEL TO CITY OF MESQUITE ("SECURED CREDITORS") | GRIMES & LINEBARGER, LLP | ATTN: JOHN K. TURNER | 120 W. MAIN, SUITE 201 | | MESQUITE | тх | 75149 | | DALLAS.BANKRUPTCY@LGBS.COM | NEF |
| , | | ATTN: LOREN L. SPEZIALE, | , | | | | | | | |
| COUNSEL TO TOWNSHIP OF WHITEHALL | GROSS MCGINLEY, LLP | ESQUIRE | 33 SOUTH 7TH STREET | PO BOX 4060 | ALLENTOWN | PA | 18105-4060 | | LSPEZIALE@GROSSMCGINLEY.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO MARIN COUNTRY MART, LLC | HANSON BRIDGETT LLP | ATTN: JORDAN A. LAVINSKY | 425 MARKET STREET | 26TH FLOOR | SAN FRANCISCO | CA | 94105 | | JLAVINSKY@HANSONBRIDGETT.COM | Email |
| | 1 | | | | | | | | | 1 |
| COUNSEL TO NPP DEVELOPMENT LLC | HINCKLEY, ALLEN & SNYDER LLP | ATTN: JENNIFER V. DORAN, ESQ. | 28 STATE STREET | | BOSTON | MA | 02109 | | JDORAN@HINCKLEYALLEN.COM | Email |
| | | | | | | 1 | | | | |
| | 1 | ATTN: ROBERT S. WESTERMANN, | | | | | | | | |
| COUNSEL TO THE BRINK'S COMPANY, INCLUDING BUT NOT | | | I | | | l., | l | | RWESTERMANN@HIRSCHLERLAW.COM | Luce |
| LIMITED TO, BRINK'S, INC., BRINK'S CAPITAL, AND ALL OTHER | MIDSCHIED ELEISCHED D.C | ESQ. & BRITTANY B. FALABELLA, | 2100 EAST CARV STREET | | | | | | | |
| LIMITED TO, BRINK'S, INC., BRINK'S CAPITAL, AND ALL OTHER DIVISIONS, SUBSIDIARIES, AND RELATED ENTITIES ("BRINK'S") | HIRSCHLER FLEISCHER, P.C. | ESQ. & BRITTANY B. FALABELLA, | 2100 EAST CARY STREET 605 THIRD AVENUE, SUITE | | RICHMOND | VA | 23223 | | BFALABELLA@HIRSCHLERLAW.COM | NEF |
| LIMITED TO, BRINK'S, INC., BRINK'S CAPITAL, AND ALL OTHER | HIRSCHLER FLEISCHER, P.C. HODGSON RUSS LLP | | 2100 EAST CARY STREET 605 THIRD AVENUE, SUITE 2300 | | NEW YORK | NY | 10158 | | ETESKE@HODGSONRUSS.COM | NEF |
| LIMITED TO, BRINK'S, INC., BRINK'S CAPITAL, AND ALL OTHER DIVISIONS, SUBSIDIARIES, AND RELATED ENTITIES ("BRINK'S") COUNSEL TO BENCHMARK-CLARENCE ASSOCIATES, LLC AND | | ESQ. | 605 THIRD AVENUE, SUITE | | | | | | | |

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| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|---|---|--|--|---------------------------|--------------------------|----------|---------------------|---------|--|--|
| | | | | | | | | | | |
| COUNSEL TO CBL & ASSOCIATES MANAGEMENT, INC. | HUSCH BLACKWELL LLP | ATTN: DAVID STAUSS | 1801 WEWATTA STREET | SUITE 1000 | DENVER | со | 80202 | | DAVID.STAUSS@HUSCHBLACKWELL.COM | Email |
| | | ATTN: CENTRALIZED INSOLVENCY | 1111 PENNSYLVANIA AVE | | | | | | | |
| INTERNAL REVENUE SERVICE | INTERNAL REVENUE SERVICE | OPERATION | NW | | WASHINGTON | DC | 20004-2541 | | | First Class Mail |
| | | ATTN: CENTRALIZED INSOLVENCY | | | | | | | | |
| INTERNAL REVENUE SERVICE THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | INTERNAL REVENUE SERVICE INTERSOFT DATA LABS INC. | OPERATION ATTN: RALPH LIUZZO | P.O. BOX 7346 5850 WATERLOO ROAD | SUITE 245 | PHILADELPHIA COLUMBIA | PA MD | 19101-7346 21045 | | | First Class Mail First Class Mail |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | INTERSOFT DATA LABS INC. | ATTN. RALPH LIUZZU | | | COLUMBIA | IVID | 21043 | | | FIIST CIASS IVIAII |
| COUNSEL TO CARTUS CORPORATION | K&L GATES LLP | ATTN: DAVID S. CATUOGNO, ESQ. | ONE NEWARK CENTER, TENTH FLOOR | 1085 RAYMOND BOULEVARD | NEWARK | NII. | 07102 | | DAVID.CATUOGNO@KLGATES.COM | NEF |
| COUNSEL TO CARTUS CORPORATION | K&L GATES ELP | ATTN: DAVID S. CATUUGNU, ESQ. | TENTH FLOOR | BOULEVARD | NEWARK | INJ | 0/102 | | DAVID.CATOOGNO@REGATES.COM | NEF |
| COUNSEL TO NEWTOWN/BUCKS ASSOCIATES, L.P., CONSUMER | | | | | | | | | | |
| CENTRE PARAMOUNT 1, LLC, CONSUMER CENTRE | | | | | | | | | | |
| PARAMOUNT 2, LLC, CONSUMER CENTRE PARAMOUNT 4, LLC, | | | | | | | | | | |
| CONSUMER CENTRE PARAMOUNT 5, LLC, CONSUMER CENTRE | | ATTN: DANIEL R. UTAIN, ESQUIRE, | | | | | | | DUTAIN@KAPLAW.COM | L |
| PARAMOUNT 6, LLC, CONSUMER CENTRE PARAMOUNT 7, LLC | STEIN, P.C. | WILLIAM J. LEVANT, ESQUIRE | 910 HARVEST DRIVE | P.O. BOX 3037 | BLUE BELL | PA | 19422 | | WLEVANT@KAPLAW.COM | NEF |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | KDM P.O.P. SOLUTIONS GROUP | ATTN: BILL KISSEL | 10450 N. MEDALLION DRIVE | | CINCINNATI | ОН | 45241 | | | First Class Mail |
| | | | | | | | | | | |
| COUNSEL TO BENDERSON DEVELOPMENT | | | | | | | | | RLEHANE@KELLEYDRYE.COM | |
| COMPANY, BLUMENFELD DEVELOPMENT GROUP, LTD., | | | | | | | | | JRAVIELE@KELLEYDRYE.COM | |
| BROOKFIELDPROPERTIES RETAIL, INC., KITE REALTY GROUP, | | | | | | | | | CCHOE@KELLEYDRYE.COM | NEF - ROBERT L. LEHANE |
| LERNERPROPERTIES, OAK STREET REAL ESTATE, NUVEEN REALESTATE, REGENCY CENTERS, L.P., SHOPCOREPROPERTIES, | | ATTN: ROBERT L. LEHANE, JENNIFER D. RAVIELE, CONNIE | | | | | | | KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE .COM | NEF - James S. Carr Email - JENNIFER D. RAVIELE, |
| SITE CENTERS CORP. AND RYDER INTEGRATED LOGISTIC, INC. | | CHOE, JAMES S. CARR, MAEGHAN | | | | | | | MMCLOUGHLIN@KELLEYDRYE.COM | CONNIE CHOE, MAEGHAN J. |
| (TOP 30 UNSECURED CREDITOR) | KELLEY DRYE & WARREN LLP | J. MCLOUGHLIN | 3 WORLD TRADE CENTER | 175 GREENWICH STREET | NEW YORK | NY | 10007 | | JCARR@KELLEYDRYE.COM | MCLOUGHLIN |
| COUNSEL TO JORDAN KAUFMAN, TREASURER/TAX OF | KEN COUNTY TREASUER AND TAX | | | | | | | | | |
| COLLECTOR COUNCEL TO KERLER CROUPLIC | COLLECTOR OFFICE KEPLER GROUP LLC | ATTN: BANKRUPTCY DIVISION ATTN: RUCHI PRASAD | C/O RACHEL MEDRANO 6 EAST 32ND STREET | P.O. BOX 579 9TH FLOOR | BAKERSFIELD NEW YORK | CA NY | 93302-0579 10016 | | BANKRUPTCY@KERNCOUNTY.COM RUCHI.PRASAD@KEPLERGRP.COM | Email Email |
| COUNSEL TO KEPLER GROUP LLC | REPLEK GROUP LLC | ATTN: RUCHI PRASAD | B EAST 32ND STREET | 91H FLOOR | NEW YORK | INY | 10016 | | RUCHI.PRASAD@REPLERGRP.COM | Email |
| | | | | | | | | | LOCULLA CUCCATA COMPULANA COLA | LUES LOCULLA A SUSSEEDS |
| | | ATTN: JOSHUA A. SUSSBERG, | | | | | | | JOSHUA.SUSSBERG@KIRKLAND.COM EMILY.GEIER@KIRKLAND.COM | NEF - JOSHUA A. SUSSBERG Email - EMILY E. GEIER, DEREK I. |
| COUNSEL TO THE DEBTORS | KIRKLAND & ELLIS LLP | EMILY E. GEIER, DEREK I. HUNTER | 601 LEXINGTON AVENUE | | NEW YORK | NY | 10022 | | DEREK.HUNTER@KIRKLAND.COM | HUNTER |
| | | · | | | | | | | IWINTERS@KLESTADT.COM | Email - AN R. WINTERS |
| | KLESTADT WINTERS JURELLER | ATTN: IAN R. WINTERS, BRENDAN | | | | | | | BSCOTT@KLESTADT.COM | NEF - BRENDAN M. SCOTT |
| COUNSEL TO DREAM ON ME INDUSTRIES, INC. | SOUTHARD & STEVENS, LLP | M. SCOTT, STEPHANIE R. SWEENEY | 200 WEST 41ST STREET | 17TH FLOOR | NEW YORK | NY | 10036-7023 | | SSWEENEY@KLESTADT.COM | NEF - STEPHANIE R. SWEENEY |
| | | | | | | | | | | |
| COUNSEL TO W.B.P. CENTRAL ASSOCIATES, LLC | KRISS & FEUERSTEIN LLP | ATTN: DANIEL N. ZINMAN, ESQ. | 360 LEXINGTON AVENUE | SUITE 1200 | NEW YORK | NY | 10017 | | DZINMAN@KANDFLLP.COM | NEF |
| | KROLL RESTRUCTURING | | | | | | | | BBBYTEAM@RA.KROLL.COM | |
| CLAIMS AND NOTICING AGENT | ADMINISTRATION LLC | ATTN: SELWYN PERRY | 55 EAST 52ND STREET | 17TH FLOOR | NEW YORK | NY | 10055 | | SERVICEQA@RA.KROLL.COM | Email |
| COUNSEL TO WATER TOWER SQUARE ASSOCIATES | KURTZMAN STEADY, LLC | ATTN: JEFFREY KURTZMAN, ESQ. | 101 N. WASHINGTON AVENUE, SUITE 4A | | MARGATE | NI | 08402 | | KURTZMAN@KURTZMANSTEADY.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO NORTHWOODS III (SAN ANTONIO), LLC | KUTAK ROCK LLP | ATTN: LISA M. PETERS | 1650 FARNAM STREET | | OMAHA | NB | 68102 | | LISA.PETERS@KUTAKROCK.COM | Email |
| | | ATTN: RICHARD L. ZUCKER & | | | | | | | RZUCKER@LASSERHOCHMAN.COM | NEF - RICHARD L. ZUCKER |
| COUNSEL TO FOR TAFT ASSOCIATES | LASSER HOCHMAN, L.L.C. | SHEPPARD A. GURYAN | 75 EISENHOWER PARKWAY | | ROSELAND | NJ | 07068 | | SGURYAN@LASSERHOCHMAN.COM | Email - SHEPPARD A. GURYAN |
| COUNSEL TO ENGLISH TEA SHOP USA CORP | LAW BARRYS MILLER | ATTN: BARRY S MILLER ESQ | 1211 LIBERTY AVENUE | | HILLSIDE | NJ | 07205 | | BMILLER@BARRYSMILLERESQ.COM | NEF |
| COUNSEL TO NO PLACE LIKE HOME CORP. (NPLHC) | LAW OFFICE OF SHMUEL KLEIN PA | ATTN: SHMUEL KLEIN, ESQ. | 316 PROSPECT AVENUE | #3J | HACKENSACK | NJ | 07601 | | SHMUEL.KLEIN@VERIZON.NET | NEF |
| | | | | | | | | | | |
| ATTORNEY FOR DONG KOO KIM AND JONG OK KIM, TRUSTEES | LAW OFFICES OF ANDY WINCHELL, P.C. | ATTAL ANDVINGUEU | 90 WASHINGTON VALLEY | | DEDIAINCTED | L | 07024 | | ANDVEWINGH AW COM | NEE |
| OF THE DONG KOO KIM AND JONG OK KIM FAMILY TRUST COUNSEL TO COLUMBUS PARK CROSSING, LLC AND FORUM | LAW OFFICES OF KENNETH L. BAUM | ATTN: ANDY WINCHELL | ROAD | | BEDMINSTER | NJ | 07921 | | ANDY@WINCHLAW.COM | NEF |
| LONE STAR, L.P | LLC | ATTN: KENNETH L. BAUM | 201 W. PASSAIC STREET | SUITE 104 | ROCHELLE PARK | NJ | 07662 | | KBAUM@KENBAUMDEBTSOLUTIONS.COM | NEF |
| | | | | | | | | | | |
| COUNSEL FOR DC USA OPERATING CO., LLC (CAPTION IN COMPLIANCE WITH D.N.J. LBR 9004-1(B)) & VF CENTER | | | | | | | | | | |
| ASSOCIATES, L.P. (CAPTION IN COMPLIANCE WITH D.N.J. LBR | | | | 305 MADISON AVENUE, | | | | | | |
| 9004-1(B)) | LAW OFFICES OF LISA M. SOLOMON | ATTN: LISA M. SOLOMON | ONE GRAND CENTRAL PLACE | | NEW YORK | NY | 10165 | | LISA.SOLOMON@ATT.NET | NEF |
| COUNSEL TO 36 MONMOUTH PLAZA LLC AS SUCCESSOR IN | | | | | | | | | | |
| INTEREST TO HENDON/DDR/BP LLC & CAC ATLANTIC LLC (THE | LAZADUC 8 LAZADUC D.C. | ATTN: HADIANIAA LAZADUS | 240 MADICON AVE | 071151000 | NEWYORK | NIV/ | 10016 | | LII AZABUCAI AZABUCANDI AZABUCA | Eil |
| "NOTICE PARTIES") | LAZARUS & LAZARUS, P.C. | ATTN: HARLAN M. LAZARUS | 240 MADISON AVE | 8TH FLOOR | NEW YORK | INY | 10016 | | HLAZARUS@LAZARUSANDLAZARUS.COM | Email |

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|--|---------------------------------------|---|-----------------------------------|------------------------|---------------|-------|------------|---------|--|------------------------------------|
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | LENOX CORPORATION | ATTN: BOB BURBANK | 1414 RADCLIFF STREET | | BRISTOL | PA | 19007 | | | First Class Mail |
| | LENOX CORPORATION | ATTIV. BUD BUNDAINK | 1414 RADCLIFF STREET | | BRISTOL | PA | 19007 | | | FIIST CIASS IVIAII |
| COUNSEL TO NUECES COUNTY, CITY OF MCALLEN, SAN MARCOS CISD, CAMERON COUNTY, MCLENNAN COUNTY, | LINBARGER GOGGAN BLAIR & | | | | | | | | | |
| HIDALGO COUNTY & VICTORIA COUNTY | SAMPSON, LLP | ATTN: DIANE W. SANDERS | P.O. BOX 17428 | | AUSTIN | TX | 78760-7428 | | AUSTIN.BANKRUPTCY@LGBS.COM | NEF |
| | LINBARGER GOGGAN BLAIR & | | | | | | | | | |
| COUNSEL TO BEXAR COUNTY & CITY OF EL PASO | SAMPSON, LLP | ATTN: DON STECKER | 112 E. PECAN STREET | SUITE 2200 | SAN ANTONIO | TX | 78205 | | SANANTONIO.BANKRUPTCY@LGBS.COM | NEF |
| COUNSEL TO PARKER CAD, GRAYSON COUNTY, DALLAS | | | | | | | | | | |
| COUNTY, SMITH COUNTY, TARRANT COUNTY, LEWISVILLE ISD, | | | | | | | | | | |
| ROCKWALL CAD, CITY OF FRISCO, GREGG COUNTY ("SECURED CREDITORS"), TOM GREEN CAD | LINBARGER GOGGAN BLAIR & SAMPSON, LLP | ATTN: JOHN KENDRICK TURNER | 2777 N. STEMMONS FREEWAY | SUITE 1000 | DALLAS | TV | 75207 | | DALLAS.BANKRUPTCY@LGBS.COM | Email |
| CREDITORS), TOW GREEN CAD | SAIVIF SON, EEF | ATTN. JOHN KENDRICK TORNER | INCEWAI | 30112 1000 | DALLAS | 1/ | 73207 | | DALLAS.BANKKOFTCT@EGBS.COM | Liliali |
| COUNSEL TO CYPRESS-FAIRBANKS ISD, ANGELINA COUNTY, | | | | | | | | | | |
| HARRIS COUNTY, FORT BEND CO WCID #02, MONTGOMERY | LINBARGER GOGGAN BLAIR & | | | | | | | | | |
| COUNTY, JEFFERSON COUNTY, AND FORT BEND COUNTY | SAMPSON, LLP | ATTN: TARA L. GRUNDEMEIER | P.O. BOX 3064 | | HOUSTON | TX | 77253-3064 | | HOUSTON_BANKRUPTCY@LGBS.COM | Email |
| | LITE DEPALMA GREENBERG & | ATTN: ALLEN J. UNDERWOOD II, | | | | | | | | |
| COUNSEL TO 12535 SE 82ND AVE LLC | AFANADOR, LLC | ESQ. | 570 BROAD STREET | SUITE 1201 | NEWARK | NJ | 07102 | | AUNDERWOOD@LITEDEPALMA.COM | NEF |
| | | | | 200 VESEY STREET, 20TH | | | | | | |
| COUNSEL TO COMMISSION JUNCTION LLC | LOCKE LORD LLP | ATTN: ANDREW BRAUNSTEIN | BROOKFIELD PLACE | FLOOR | NEW YORK | NY | 10281 | | ANDREW.BRAUNSTEIN@LOCKELORD.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO COMMISSION JUNCTION LLC | LOCKE LORD LLP | ATTN: HANNA J. REDD | 111 HUNTINGTON AVE | 9TH FLOOR | BOSTON | MA | 02199 | | HANNA.REDD@LOCKELORD.COM | Email |
| COUNSEL TO COMMISSION JUNCTION LLC | LOCKE LORD LLP | ATTN: JONATHAN W. YOUNG | 701 8TH STREET, N.W. | SUITE 500 | WASHINGTON | D.C. | 20001 | | JONATHAN.YOUNG@LOCKELORD.COM | Email |
| COUNSEL TO COMMISSION JUNCTION ELC | LOCKE LOND LLP | ATTN. JONATHAN W. TOUNG | 701 81H SIREEI, N.W. | 3011E 300 | WASHINGTON | D.C. | 20001 | | JONATHAN: TOONG@EOCKELORD.COM | Elliali |
| | | ATTN: CHRISTOPHER D. LOIZIDES, | | | | | | | | |
| COUNSEL TO NORTHWOODS III (SAN ANTONIO), LLC | LOIZIDES, P.A. | LEGAL ARTS BUILDING | 1225 KING STREET | SUITE 800 | WILMINGTON | DE | 19801 | | LOIZIDES@LOIZIDES.COM | NEF |
| | | ATTN: KENNETH A. ROSEN, ESQ., MARY E. SEYMOUR, ESQ., PHILIP J. | | | | | | | KROSEN@LOWENSTEIN.COM | NEF - KENNETH A. ROSEN |
| COUNSEL TO MICHAELS STORES, INC. ("MICHAELS") AND | | GROSS, ESQ., COLLEEN G. | | | | | | | MSEYMOUR@LOWENSTEIN.COM | Email - MARY E. SEYMOUR, PHILIP J. |
| CONTINENTAL WEB PRESS, INC. | LOWENSTEIN SANDLER LLP | THOMAS, ESQ. | ONE LOWENSTEIN DRIVE | | ROSELAND | NJ | 07068 | | PGROSS@LOWENSTEIN.COM | GROSS, COLLEEN G. THOMAS |
| COUNSEL TO KEN BURTON, JR., MANATEE COUNTY TAX | | ATTN: MICHELLE LEESON, | COLLECTIONS SPECIALIST, | 1001 3RD AVE W, SUITE | | | | | | |
| COLLECTOR | MANATEE COUNTY TAX COLLECTOR | PARALEGAL | CFCA | 240 | BRADENTON | FL | 34205-7863 | | LEGAL@TAXCOLLECTOR.COM | Email |
| COUNSEL TO TAX APPRAISAL DISTRICT OF BELL COUNTY, | | | | | | | | | | |
| TEXAS, BOWIE CENTRAL APPRAISAL DISTRICT THE COUNTY OF BRAZOS, TEXAS, THE COUNTY OF DENTON, | MANDELBAUM BARRETT PC | ATTN: VINCENT J. ROLDAN | 3 BECKER FARM ROAD | SUITE 105 | ROSELAND | NI | 07068 | | VROLDAN@MBLAWFIRM.COM | NEF |
| , | MARSHALL CONWAY BRADLEY | | | HARBORSIDE FINANCIAL | | | | | | |
| COUNSEL TO CAPARRA CENTER ASSOCIATES LLC ATTORNEY FOR TKG BISCAYNE, LLC, TKG PAXTON TOWNE | GOLLUB & WEISSMAN, P.C. | ATTN: JAMES W. MCCARTNEY | 2500 PLAZA 5 | CENTER | JERSEY CITY | NJ | 07311 | | JMCCARTNEY@MCWPC.COM | NEF |
| CENTER DEVELOPMENT, LP, TKG-MANCHESTER HIGHLAND, | MCELROY, DEUTSCH, MULVANEY & | | | | | | | | | |
| TKG CORAL NORTH, LLC, MANHATTAN MARKETPLACE SC LLC, | CARPENTER, LLP | ATTN: DAVID P. PRIMACK, ESQ. | 300 DELAWARE AVE. | SUITE 1014 | WILMINGTON | DE | 19801 | | DPRIMACK@MDMC-LAW.COM | Email |
| | | | | | | | | | | |
| | MCELROY, DEUTSCH, MULVANEY & | | | | | | | | | |
| COUNSEL TO HRTC 1 LLC | CARPENTER, LLP | ATTN: JEFFREY BERNSTEIN | 570 BROAD STREET | SUITE 1401 | NEWARK | NJ | 07102 | | JBERNSTEIN@MDMC-LAW.COM | NEF |
| | MCELROY, DEUTSCH, MULVANEY & | | | | | | | | | |
| COUNSEL TO HRTC 1 LLC | CARPENTER, LLP | ATTN: NICOLE LEONARD ATTN: DOUGLAS M. FOLEY, ESQ., | 225 LIBERTY STREET | 36TH FLOOR | NEW YORK | NY | 10281 | | NLEONARD@MDMC-LAW.COM DFOLEY@MCGUIREWOODS.COM | NEF |
| COUNSEL TO BRITAX CHILD SAFETY, INC. | MCGUIREWOODS LLP | JACOB M. WEISS, ESQ. | GATEWAY PLAZA | 800 EAST CANAL STREET | RICHMOND | VA | 23219 | | JMWEISS@MCGUIREWOODS.COM | Email |
| | | | 1251 AVENUE OF THE | | | | | | | |
| COUNSEL TO BRITAX CHILD SAFETY, INC. | MCGUIREWOODS LLP | ATTN: PHILIP A. GOLDSTEIN, ESQ. | AMERICAS, 20TH FLOOR | | NEW YORK | NY | 10020 | | PAGOLDSTEIN@MCGUIREWOODS.COM | Email |
| COUNSEL TO SALMAR PROPERTIES, LLC. | MCMANIMON SCOTLAND & BAUMANN, LLC | ATTN: ANTHONY SODONO, III, ESQ., SARI B. PLACONA, ESQ. | 75 LIVINGSTON AVENUE, STE. 201 | | ROSELAND | NI | 07068 | | ASODONO@MSBNJ.COM SPLACONA@MSBNJ.COM | NEF |
| TO STEEM HE TO EXTEND LEG. | 22 | , 57 111 5. 1 D 100 14A, E3Q. | 101 GIBRALTAR DRIVE, SUITE | | | Ť | | | | |
| COUNSEL TO FARLEY REAL ESTATE ASSOCIATES, LLC | MELLINGER KARTZMAN LLC | ATTN: STEVEN P. KARTZMAN | 2F | | MORRIS PLAINS | NJ | 07950 | | SKARTZMAN@MSKLAW.NET | NEF |
| COUNSEL TO CHARLES COUNTY, MARYLAND | MEYERS, RODBELL & ROSENBAUM, | ATTN: NICOLE C. KENWORTHY | 6801 KENILWORTH AVENUE | SUITE 400 | RIVERDALE | MD | 20737-1385 | | | First Class Mail |
| COUNSEL TO CHARLES COUNTY, MARTLAND COUNSEL TO RUNNING HILL SP, LLC, THE LESSOR OF THE | Lin | ATTIV. NICOLL C. KLINWONTHI | OOOT KLINILWOKIII AVENUE | 30112 400 | MIVERDALL | IVID | 20/3/-1303 | | | i ii se ciuss iviali |
| DEBTORS' LOCATION IN SOUTH PORTLAND, MAINE (THE | MIRICK, O'CONNELL, DEMALLIE & | | | | 1 | | | | | |
| "LANDLORD") | LOUGEE, LLP | ATTN: JOSEPH H. BALDIGA | 1800 WEST PARK DRIVE | SUITE 400 | WESTBOROUGH | MA | 01581 | | JBALDIGA@MIRICKOCONNELL.COM | NEF |
| COUNSEL TO RUNNING HILL SP, LLC, THE LESSOR OF THE DEBTORS' LOCATION IN SOUTH PORTLAND, MAINE (THE | | | | | ĺ | | | | | |
| "LANDLORD") & ISM HOLDINGS, INC., THE LESSOR OF THE | | | | | ĺ | | | | | |
| DEBTORS' LOCATION IN AUBURN, MASSACHUSETTS (THE | MIRICK, O'CONNELL, DEMALLIE & | | | | ĺ | | | | | |
| "LANDLORD") | LOUGEE, LLP | ATTN: PAUL W. CAREY | 100 FRONT STREET | | WORCESTER | MA | 01608 | | PCAREY@MIRICKOCONNELL.COM | NEF |

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|---|---|--|--|--|---------------------|----------|----------------|----------|--|--|
| | MITCHELL, WILLIAMS, SELIG, GATES | | | | | | | | | |
| COUNSEL TO ACXIOM LLC ("ACXIOM") | & WOODYARD, PLLC | ATTN: STAN D. SMITH | 425 WEST CAPITOL AVENUE | SUITE 1800 | LITTLE ROCK | AR | 72201-3525 | | SSMITH@MWLAW.COM | Email |
| COUNSEL TO DOMINION ENERGY SOUTH CAROLINA, INC. & | | | 78 WENTWORTH STREET | | | | | | | |
| PSNC ENERGY, INC. DBA DOMINION ENERGY NORTH CAROLINA | MOORE & VAN ALLEN PLIC | ATTN: DAVID B. WHEELER, ESQ. | (29401) | POST OFFICE BOX 22828 | CHARLESTON | sc | 29413-2828 | | DAVIDWHEELER@MVALAW.COM | NFF |
| , | | | (-0.00) | | | | | | | NEE NA L U.S. L' |
| COUNSEL TO STUDIO CITY EAST 93K LLC | MORITT HOCK & HAMROFF LLP | ATTN: MARSHALL O. DWORKIN, ESQ & LESLIE A. BERKOFF, ESQ | 1407 BROADWAY | SUITE 3900 | NEW YORK | NY | 10018 | | MDWORKIN@MORITTHOCK.COM LBERKOFF@MORITTHOCK.COM | NEF - Marshall Dworkin Email - LESLIE A. BERKOFF, ESQ |
| COOKSEE TO STORIO CITT EAST 95K EEC | NATIONAL ASSOCIATION OF | ESQ & EESELE A. BERKOTT, ESQ | 1407 BROADWAT | 30112 3300 | NEW TORK | | 10010 | | EBERROTT @WORTTHOCK.COW | Ellian EESELE A. BERKOTT, ESQ |
| NATIONAL ASSOCIATION OF ATTORNEYS GENERAL | ATTORNEYS GENERAL | KAREN CORDRY | 1850 M ST., NW 12TH FLOOR | | WASHINGTON | DC | 20036 | | KCORDRY@NAAG.ORG | Email |
| COUNSEL TO KEYBANK NATIONAL ASSOCIATION | NOLAN HELLER KAUFFMAN LLP | ATTN: FRANCIS J. BRENNAM | 80 STATE STREET | 11TH FLOOR | ALBANY | NY | 12207 | | FBRENNAN@NHKLLP.COM | Email |
| | | | | | | | | | | |
| COUNSEL TO CREDITOR, 101 & SCOTTSDALE, LLC C/O YAM PROPERTIES | NORGAARD, O'BOYLE & HANNON | ATTN: JOHN O'BOYLE | 184 GRAND AVENUE | | ENGLEWOOD | NI | 07631-3507 | | | First Class Mail |
| PROPERTIES | NORGARD, O BOTEL & HANNON | ATTN. JOHN O BOTEL | 184 GRAND AVENUE | | LINGLEWOOD | INJ | 07031-3307 | | | Til St Class Iviali |
| COUNSEL TO CREDITOR F3 METALWORK, INC. | O'BRIEN THORNTON LLC | ATTN: MERRI M. O'BRIEN, ESQ. | 160 PARK STREET | | MONCLAIR | NJ | 07042 | | OBRIEN@OBRIENTHORNTON.COM | NEF |
| COLUNCE TO CALL USER INC. LANTER DARTHERS IN CERTAGO | | ATTAL BALL! ! !!!!! | | | | | | | | |
| COUNSEL TO SAUL HOLDINGS LIMITED PARTNERSHIP (FRENCH MARKET MALL SHOPPING CENTER) | OFFIT KURMAN, P.A. | ATTN: PAUL J. WINTERHALTER, ESO. | 100 EAGLE ROCK AVENUE | SUITE 105 | EAST HANOVER | NI | 07936 | | PWINTERHALTER@OFFITKURMAN.COM | NEF |
| WARKET WALE SHOFFING CENTER) | OTTI KORWAN, F.A. | 130. | 320 ROBERT S. KERR, ROOM | 30112 103 | LAST HANOVER | INJ | 07930 | | F WINTERHALTER@OTTTRORMAN.COM | INCI |
| COUNSEL TO OKLAHOMA COUNTY TREASURER | OKLAHOMA COUNTY TREASURER | ATTN: TAMMY JONES | 307 | | OKLAHOMA CITY | ОК | 73102 | | TAMMY.JONES@OKLAHOMACOUNTY.ORG | Email |
| | | | |] | | | | | | |
| COUNSEL TO HRTC I, LLC | ONE LLP | ATTN: LAWRENCE J. HILTON | 23 CORPORATE PLAZA | SUITE 150-105 | NEWPORT BEACH | CA | 92660 | | LHILTON@ONELLP.COM | NEF |
| | | ATTN: MARC WASSERMAN, DAVE | | 1 FIRST CANADIAN PLACE SUITE 6200, P.O. | | | | | | |
| DEBTORS' CANADIAN COUNSEL | OSLER | ROSENBLAT | 100 KING STREET WEST | BOX 50 | TORONTO | ON | M5X 1B8 | CANADA | MWASSERMAN@OSLER.COM | Email |
| SESTONS CHANGINA COCHSEE | OSELIN | NOSENBERI | 100 KING STREET WEST | 50,00 | TONOTTIO | | 11157(150 | CHINDY | WWW. SSERIAM WAY OSEENICOM | NEF - Robert Feinstein |
| | | | | | | | | | RFEINSTEIN@PSZJLAW.COM | NEF - BRADFORD J. SANDLER |
| | | ATTN: ROBERT J. FEINSTEIN, | | | | | | | BSANDLER@PSZJLAW.COM | NEF - COLIN R. ROBINSON |
| | | | 780 THIRD AVENUE, 34TH | | | | | | PLABOV@PSZJLAW.COM | Email - PAUL J. LABOV |
| PLAN ADMINISTRATOR | PACHULSKI STANG ZIEHL & JONES LLP | LABOV, COLIN R. ROBINSON | FLOOR | | NEW YORK | NY | 10017 | | CROBINSON@PSZJLAW.COM | First Class Mail |
| COUNCEL TO DRATIVA CODI | PASHMAN STEIN WALDER & HAYDEN, | | 24 444111 CTREET CUITE 200 | | LLA CUENCA CU | L | 07504 | | In and a local control of the contro | luss |
| COUNSEL TO BRATYA SPRL COUNSEL TO OXO INTERNATIONAL LTD., HELEN OF TROY L.P., | P.C. PASHMAN STEIN WALDER HAYDEN, | ATTN: JOSEPH C. BARSALONA II | 21 MAIN STREET, SUITE 200 1007 NORTH ORANGE | | HACKENSACK | NJ | 07601 | | JBARSALONA@PASHMANSTEIN.COM | NEF |
| KAZ USA, INC. AND KAZ CANADA, INC. | P.C. | ATTN: HENRY J. JAFFE | STREET | 4TH FLOOR, SUITE 183 | WILMINGTON | DE | 19801 | | HJAFFE@PASHMANSTEIN.COM | Email |
| COUNSEL TO OXO INTERNATIONAL LTD., HELEN OF TROY L.P., | PASHMAN STEIN WALDER HAYDEN, | | 101 CRAWFORDS CORNER | | | | | | | |
| KAZ USA, INC. AND KAZ CANADA, INC. | P.C. | ATTN: JOHN W. WEISS | ROAD | SUITE 4202 | HOLMDEL | NJ | 07733 | | JWEISS@PASHMANSTEIN.COM | NEF |
| COUNSEL TO LUBBOCK CENTRAL APPRAISAL DISTRICT | PERDUE, BRANDON, FIELDER, | | | | | | | | | |
| MIDLAND COUNTY | COLLINS & MOTT, L.L.P. | ATTN: LAURA J. MONROE | P.O. BOX 817 | | LUBBOCK | TX | 79408 | | LMBKR@PBFCM.COM | Email |
| SPRING BRANCH INDEPENDENT SCHOOL DISTRICT, CITY OF | PERDUE, BRANDON, FIELDER, | | | | | | | | | |
| HOUSTON, CLEAR CREEK INDEPENDENT SCHOOL DISTRICT AND | COLLINS & MOTT, L.L.P. | ATTN: OWEN M. SONIK | 1235 NORTH LOOP WEST | SUITE 600 | HOUSTON | TX | 77008 | | OSONIK@PBFCM.COM | NEF |
| COLINICEL TO DDATVA CDDI | DOMEDANITZ I I D | ATTNI, ONAND IAEDI ECO | 10 SOUTH LASALLE STREET, | | CHICAGO | l | 50503 | | O IA EDI O DOMI ANY COM | Eil |
| COUNSEL TO BRATYA SPRL | POMERANTZ LLP | ATTN: OMAR JAFRI, ESQ. | SUITE 3505 | | CHICAGO | IL | 60603 | | OJAFRI@POMLAW.COM | Email |
| | PORZIO, BROMBERG & NEWMAN, | | | | | | | | | |
| COUNSEL TO SAMA PLASTICS CORP. AND SAMA WOOD LLC | P.C. | ATTN: JOHN S. MAIRO, ESQ. | 100 SOUTHGATE PARKWAY | | MORRISTOWN | NJ | 07962 | | JSMAIRO@PBNLAW.COM | NEF |
| | PRICE MEESE SHULMAN & | | 50 TICE BOULEVARD, SUITE | | | | | | | |
| COUNSEL TO TOTE GROUP, LLC | D'ARMINIO, P.C. | ATTN: RICK A. STEINBERG, ESQ. | 380 | | WOODCLIFF LAKE | NJ | 07677 | | RSTEINBERG@PRICEMEESE.COM | NEF |
| COUNSEL TO SIXTH STREET SPECIALTY LENDING, INC. ("SIXTH STREET") | PROSKAUER ROSE LLP | ATTN: CHARLES & DALE ESO | ONE INTERNATIONAL DIACE | | BOSTON | MA | 02110-2600 | | CDALE@PROSKALIER COM | Email |
| STREET / | I NOSKAUEN NOSE ELP | ATTN: CHARLES A. DALE, ESQ. | ONE INTERNATIONAL PLACE | | DOSTON | IVIA | 02110-2000 | | CDALE@PROSKAUER.COM DHILLMAN@PROSKAUER.COM | Lineil |
| | | ATTN: DAVID M. HILLMAN, ESQ., | | | | 1 | | | DHILLMAN@PROSKAUER.COM | |
| COUNSEL TO DIP AGENTS AND SIXTH STREET SPECIALTY | | MEGAN VOLIN, ESQ. & REUVEN C. | | EIGHTH AVENUE & 41ST | | | | | MVOLIN@PROSKAUER.COM | |
| LENDING, INC., | PROSKAUER ROSE LLP | KLEIN, ESQ. | ELEVEN TIMES SQUARE | STREET | NEW YORK | NY | 10036-8299 | | RKLEIN@PROSKAUER.COM | Email |
| COUNTRY TO MAD DIVER DEVELOPMENT | | ATTA: 14V1 111BETTO | 202 51551111011: | CUITE 400 | | l | 07000 | | | |
| COUNSEL TO MAD RIVER DEVELOPMENT LLC COUNSEL TO KEURIG DR PEPPER | RABINOWITZ, LUBETKIN & TULLY, LLC RICHARD W. WARD LAW OFFICE | ATTN: JAY L. LUBETKIN, ESQ. ATTN: RICHARD W. WARD | 293 EISENHOWER PARKWAY 6304 TEAL CT. | SUITE 100 | LIVINGSTON PLANO | NJ TX | 07039 75024 | | JLUBETKIN@RLTLAWFIRM.COM RWWARD@AIRMAIL.NET | NEF Email |
| | MICHARD W. WARD LAW OFFICE | ATTIV. NICHARD W. WARD | UJUH TEME CT. | | FLANU | 1.4 | 73024 | | NVV WAND@AIRIVIAIL.INE I | Lilian |
| COUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON | DIE 150 0 DO 110 0 DO 110 0 DO 110 0 DO 110 | ATTAL OTELESIE | TIL 450 COLUMN 5 | SEVEN TIMES SQUARE | | | 40005 | | 550V 0.0151450V 4.0V 05:- | - " |
| BROTHERS RETAIL PARTNERS, LLC | RIEMER & BRAUNSTEIN, LLP | ATTN: STEVEN E. FOX | TIMES SQUARE TOWER | TOWER, SUITE 2506 | NEW YORK | NY | 10036 | | SFOX@RIEMERLAW.COM | Email |
| | | | | ONE SPEEDWELL | | | | | | |
| COUNSEL TO DADELAND STATION ASSOCIATES, LTD. | RIKER DANZIG LLP | ATTN: TARA J. SCHELLHORN, ESQ. | HEADQUARTERS PLAZA | AVENUE | MORRISTOWN | NJ | 07962-1981 | <u> </u> | TSCHELLHORN@RIKER.COM | NEF |
| | | ATTN: TARA J. SCHELLHORN, ESQ., | | ONE SPEEDWELL | | | | | TTSCHELLHORN@RIKER.COM | NEF - TARA J. SCHELLHORN |
| COUNSEL TO TPP BRYANT, LLC ("BRYANT") | RIKER DANZIG LLP | DANIEL A. BLOOM, ESQ. | HEADQUARTERS PLAZA | AVENUE | MORRISTOWN | NJ | 07962-1981 | | DBLOOM@RIKER.COM | Email - DANIEL A. BLOOM, |
| | | | | • | • | | | | • | • |

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| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|---|---|--------------------------------------|-------------------------|-------------------------|---------------------|-------|------------|---------|------------------------------|--------------------------|
| COUNSEL TO 250 HUDSON STREET, LLC, COUNSEL TO CASE | | | | COURT PLAZA NORTH, | | | | | | |
| SNOW MANAGEMENT, LLC | RIVKIN RADLER LLP | ATTN: JAMES C. SUOZZO, ESQ. | 25 MAIN STREET | SUITE 501 | HACKENSACK | NJ | 07601-7082 | | JAMES.SUOZZO@RIVKIN.COM | NEF |
| SNOW IMANAGEMENT, EEC | RIVRIN RADEER EEF | ATTIV. JAIVIES C. 300220, ESQ. | 25 MAIN STREET | 301112 301 | HACKLINGACK | INJ | 07001-7082 | | JANES.300ZZO@KIVKIN.COM | INEI |
| COUNSEL TO REGENT SHOPPING CENTER INC. AND CASTLE | | | | | | | | | | |
| RIDGE PLAZA LLC | RUBIN LLC | ATTN: PAUL RUBIN | 11 BROADWAY | SUITE 715 | NEW YORK | NY | 10004 | | PRUBIN@RUBINLAWLLC.COM | NEF |
| | | | | | | | | | | |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | RYDER INTEGRATED LOGISTICS, INC. | ATTN: MICHAEL MANDELL | 11690 NW 105TH STREET | | MIAMI | FL | 33178 | | | First Class Mail |
| COUNSEL FOR CREDITOR ELENI ZERVOS | SACCO & FILLAS, LLP | ATTN: MORRIS SCHLAF | | SEVENTH FLOOR | ASTORIA | NY | 11102 | | MSCHLAF@SACCOFILLAS.COM | NEF |
| | | | 1201 NORTH MARKET | | | | | | | |
| COUNSEL TO LOJA WTP, LLC | SAUL EWING LLP | ATTN: MARK MINUTI | STREET, SUITE 2300 | P.O. BOX 1266 | WILMINGTON | DE | 19899 | | MARK.MINUTI@SAUL.COM | NEF |
| COUNSEL FOR COLLEGE PLAZA STATION LLC, TOWN & | | | | | | | | | | |
| COUNTRY (CA) STATION L.P. AND PHILLIPS EDISON & | | | 1201 NORTH MARKET | | | L | | | | 1 |
| COMPANY COUNSEL FOR COLLEGE PLAZA STATION LLC, TOWN & | SAUL EWING LLP | ESQ. | STREET, SUITE 2300 | | WILMINGTON | DE | 19899 | | MONIQUE.DISABATINO@SAUL.COM | NEF |
| COUNTRY (CA) STATION L.P. AND PHILLIPS EDISON & | | ATTN: MONIOUE B. DICABATINO | | | | | | | | |
| COMPANY | SAUL EWING LLP | ATTN: MONIQUE B. DISABATINO, ESQ. | P.O. BOX 1266 | | WILMINGTON | DE | 19899 | | MONIQUE.DISABATINO@SAUL.COM | NEF |
| COMPANT | SAUL EWING EEF | LSQ. | F.O. BOX 1200 | | WILIVIIINGTON | DL | 13633 | | INONIQUE.DISABATINO@SAUE.COM | INEI |
| | | | | 1500 MARKET STREET, | | | | | | |
| COUNSEL TO LOJA WTP, LLC | SAUL EWING LLP | ATTN: TURNER N. FALK | CENTRE SQUARE WEST | 38TH FLOOR | PHILADELPHIA | PA | 19102 | | TURNER.FALK@SAUL.COM | NEF |
| COUNTRY (CA) STATION L.P. AND PHILLIPS EDISON & | | | | 1500 MARKET STREET, | | | 1 | | | |
| COMPANY | SAUL EWING LLP | ATTN: TURNER N. FALK, ESQ. | CENTRE SQUARE WEST | 38TH FLOOR | PHILADELPHIA | PA | 19102-2186 | | TURNER.FALK@SAUL.COM | NEF |
| COUNSEL TO THE COMMONS AT SUGAR HOUSE, L.C., A | | | | | | | 1 | | | |
| CREDITOR, BOYER SPRING CREEK, L.C., AND WN ACQUISTION | SCALLEY READING BATES HANSEN & | | | | | | 1 | | | |
| DELAWARE, LLC | RASMUSSEN, P.C. | ATTN: DARWIN H. BINGHAM | 15 WEST SOUTH TEMPLE | SUITE 600 | SALT LAKE CITY | UT | 84101 | | DBINGHAM@SCALLEYREADING.NET | Email |
| | | | | | | | | | | |
| COUNSEL TO DC USA OPERATING CO., LLC | SCARINCI HOLLENBECK, LLC | ATTN: DAVID EDELBERG, ESQ. | 150 CLOVE ROAD | 9TH FLOOR | LITTLE FALLS | NJ | 07424 | | DEDELBERG@SH-LAW.COM | NEF |
| | | | | | | | | | | |
| COUNSEL TO LOGIXAL INC. | SCHWARTZ BARKIN & MITCHELL | ATTN: ALLEN J. BARKIN, ESQ. | 1110 SPRINGFIELD RD | PO BOX 1339 | UNION | NJ | 07083-1339 | | ABARKIN@SBMESQ.COM | NEF |
| | SECURITIES & EXCHANGE | | | 200 VESEY STREET, STE | | | | | BANKRUPTCYNOTICESCHR@SEC.GOV | |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | COMMISSION - NY OFFICE | ATTN: BANKRUPTCY DEPT | BROOKFIELD PLACE | 400 | NEW YORK | NY | 10281-1022 | | NYROBANKRUPTCY@SEC.GOV | Email |
| | CECURITIES & EVOLUNIOS | | | | | | | | | |
| CECURITIES AND EVOLUNIOS COMMISSION, DECIONAL OFFICE | SECURITIES & EXCHANGE | ATTAL DANIED INTOVINCE | ONE DENIN CENTED | 4.647 JEK BLVD, 6TE 530 | DI III A DEI DI IIA | D.A. | 10103 | | CECDANIAD IDECAGOE COA | FII |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | COMMISSION - PHILADELPHIA OFFICE SECURITIES AND EXCHANGE | ATTN: SECRETARY OF THE | ONE PENN CENTER | 1617 JFK BLVD, STE 520 | PHILADELPHIA | PA | 19103 | | SECBANKRUPTCY@SEC.GOV | Email |
| SECURITIES AND EXCHANGE COMMISSION - HEADQUARTERS | COMMISSION | TREASURY | 100 F. STREET NE | | WASHINGTON | DC | 20549 | | SECBANKRUPTCY@SEC.GOV | Email |
| SECONTIES AND EXCHANGE COMMISSION - HEADQUARTERS | COMMINISSION | ATTN: ROBERT J. GAYDA, ANDREW | 1001: STREET NE | | WASHINGTON | DC | 20343 | | GAYDA@SEWKIS.COM | Lillali |
| COUNSEL TO KEPLER GROUP LLC | SEWARD & KISSEL LLP | J. MATOTT | ONE BATTERY PARK PLAZA | | NEW YORK | NY | 10004 | | MATOTT@SEWKIS.COM | Email |
| | | | | | | 1 | | | | |
| COUNSEL TO 36 MONMOUTH PLAZA LLC AND CA-5-15 WEST | | | | | | | | | | |
| 125TH LLC | SEYFARTH SHAW LLP | ATTN: JAMES S. YU | 620 8TH AVENUE | | NEW YORK | NY | 10018 | | JYU@SEYFARTH.COM | NEF |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | SHARK NINJA OPERATING LLC | ATTN: PAUL CARBONE | 89 A STREET | | NEEDHAM | MA | 02494 | | | First Class Mail |
| | | | SVP/DEPUTY GENERAL | | | | | | | |
| COUNSEL TO SHARKNINJA OPERATING LLC | SHARKNINJA OPERATING LLC | ATTN: BEVERLY R. PORWAY | COUNSEL | 89 A STREET | NEEDHAM | MA | 02494 | | BPORWAY@SHARKNINJA.COM | Email |
| | | | 225 WEST WASHINGTON | | | | 1 | | | |
| COUNSEL TO SIMON PROPERTY GROUP, INC. | SIMON PROPERTY GROUP, INC. | ATTN: RONALD M. TUCKER, ESQ. | STREET | | INDIANAPOLIS | IN | 46204 | | RTUCKER@SIMON.COM | Email |
| COUNSEL TO SIMSBURY COMMONS LLC; MIDDLETOWN | | , , , | | | | | | | | |
| SHOPPING CENTER I, L.P. AND RIVERHEAD CENTRE OWNERS, | | ATTN: DANA S. PLON, ESQ., PETER | | | | | 1 | | DPLON@SIRLINLAW.COM | NEF - DANA S. PLON |
| LLC | SIRLIN LESSER & BENSON, P.C. | A. LESSER, ESQ | 123 SOUTH BROAD STREET | SUITE 2100 | PHILADELPHIA | PA | 19109 | | PLESSER@SIRLINLAW.COM | Email - PETER A. LESSER, |
| | | | | | | | | _ | | |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | SITE CENTERS CORP. | ATTN: HILARY MICHAEL | 3300 ENTERPRISE PARKWAY | | BEACHWOOD | ОН | 44122 | | | First Class Mail |
| AGENTS UNDER THE DEBTORS PREPETITION SECURED | SIXTH STREET SPECIALTY LENDING, | ATTN: PRESIDENT OR GENERAL | | | | | 1 | | | |
| FACILITIES AND COUNSEL THERETO | INC. | COUNSEL | 2100 MCKINNEY AVENUE | SUITE 1500 | DALLAS | TX | 75201 | | IRTSLX@SIXTHSTREET.COM | Email |
| 1 | | | | | | | | | | |
| COUNSEL TO CNA ENTERPRISES, INC. (PROPERTY OWNER: | | | | | | | 1 | | | |
| SCOTTSDALE FIESTA RETAIL | | | | | | | 1 | | | |
| CENTER, LLC), NEWMARK MERRILL COMPANIES, INC. | | | | | | | 1 | | | |
| (PROPERTY OWNER: UAP GRAND PLAZA; WPI GRAND PLAZA | | | | | | | 1 | | | |
| FKA GRAND LAS POSAS, LLC) (PROPERTY OWNER: TRIANGLE | | | 1880 CENTURY PARK EAST, | | | | 1 | | | |
| TOWN CENTER NW, LLC), AND ROLLING HILLS PLAZA, LLC | SKLAR KIRSH, LLP | ATTN: IAN S. LANDSBERG | STE. 300 | | LOS ANGELES | CA | 90067 | | ILANDSBERG@SKLARKIRSH.COM | Email |
| | | | | | | | | | | |
| COUNSEL FOR BLUE YONDER, INC. | SQUIRE PATTON BOGGS (US) LLP | ATTN: MARK A. SALZBERG | 2550 M STREET, NW | | WASHINGTON | DC | 20037 | | MARK.SALZBERG@SQUIREPB.COM | Email |
| • | | | - , | | | | | | | |
| COUNSEL FOR BLUE YONDER, INC. | SQUIRE PATTON BOGGS (US) LLP | ATTN: MARK C. ERRICO | 382 SPRINGFIELD AVE. | SUITE 300 | SUMMIT | NJ | 07901 | | MARK.ERRICO@SQUIREPB.COM | NEF |
| | | | | | | 1 | | | | |

Case 23-13359-VFP Doc 2714-3 Filed 11/22/23 Entered 11/22/23 12:21:27 Desc Certificate of Service Page 12 of 14 Master Service Lin. Case No. 23-13359 (VFP)

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|--|--------------------------------------|--------------------------------|--------------------------------|------------------------|----------------|-------|------------|----------|--------------------------------|------------------------|
| DESCRIPTION COUNSEL TO LEVIN MANAGEMENT CORPORATION, | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
| SPRINGFIELD PLAZA LIMITED PARTNERSHIP, CONOPCO, INC. | | ATTN: JOSEPH H. LEMKIN, ESQ. & | | | | | | | JLEMKIN@STARK-STARK.COM | NEF - JOSEPH H. LEMKIN |
| D/B/A UNILEVER UNITED STATES | STARK & STARK, P.C. | THOMAS ONDER, ESQ. | P.O. BOX 5315 | | PRINCETON | NI | 08543-5315 | | TONDER@STARK-STARK.COM | NEF - THOMAS ONDER |
| | | , | | | | | | | | |
| STATE OF ALABAMA ATTORNEY GENERAL | STATE OF ALABAMA ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | P.O. BOX 300152 | | MONTGOMERY | | 36130-0152 | | | First Class Mail |
| STATE OF ALABAMA ATTORNET GENERAL | STATE OF ALASKA ATTORNEY | ATTENTION BANKKOFTET BEFT | F.O. BOX 300132 | | WONTGOWENT | AL | 30130-0132 | | | i iist class iviaii |
| STATE OF ALASKA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | P.O. BOX 110300 | | JUNEAU | AK | 99811-0300 | | ATTORNEY.GENERAL@ALASKA.GOV | Email |
| | STATE OF ARIZONA ATTORNEY | | | | | | | | | |
| STATE OF ARIZONA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 2005 N CENTRAL AVE | | PHOENIX | ΑZ | 85004-2926 | | AGINFO@AZAG.GOV | Email |
| | STATE OF ARKANSAS ATTORNEY | | | | | | | | | |
| STATE OF ARKANSAS ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 323 CENTER ST. | SUITE 200 | LITTLE ROCK | AR | 72201-2610 | | | First Class Mail |
| | STATE OF CALIFORNIA ATTORNEY | | | | | | | | | |
| STATE OF CALIFORNIA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | P.O. BOX 944255 | | SACRAMENTO | CA | 94244-2550 | | BANKRUPTCY@COAG.GOV | Email |
| | STATE OF COLORADO ATTORNEY | | RALPH L. CARR COLORADO | 1300 BROADWAY, 10TH | | | | | | |
| STATE OF COLORADO ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | JUDICIAL CENTER | FLOOR | DENVER | CO | 80203 | | | First Class Mail |
| | STATE OF CONNECTICUT ATTORNEY | | | | | | | | ATTORNEY.GENERAL@CT.GOV | |
| STATE OF CONNECTICUT ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 165 CAPITOL AVENUE | | HARTFORD | СТ | 06106 | | DENISE.MONDELL@CT.GOV | Email |
| STATE OF DELAWARE ATTORNEY CENTERAL | STATE OF DELAWARE ATTORNEY | ATTENTION DANGED DECT | CARVEL STATE OFFICE BUSS | 930 N. EDENCU CT | WILMINGTON | DE | 10801 | | ATTORNEY CENERAL OCTATE DE LIC | Email |
| STATE OF DELAWARE ATTORNEY GENERAL | GENERAL STATE OF SLOPIDA ATTORNEY | ATTENTION BANKRUPTCY DEPT | CARVEL STATE OFFICE BLDG. | 820 N. FRENCH ST. | WILMINGTON | DE | 19801 | | ATTORNEY.GENERAL@STATE.DE.US | Email |
| STATE OF FLORIDA ATTORNEY GENERAL | STATE OF FLORIDA ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | THE CAPITOL, PL 01 | | TALLAHASSEE | L | 32399-1050 | | | First Class Mail |
| STATE OF FLORIDA ATTORNET GENERAL | | ATTENTION BANKKOPTCT DEPT | THE CAPITOL, PL 01 | | TALLAHASSEE | rL. | 32399-1030 | | | FIIST Class Mail |
| STATE OF GEORGIA ATTORNEY GENERAL | STATE OF GEORGIA ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 40 CAPITAL SQUARE, SW | | ATLANTA | GA | 30334-1300 | | | First Class Mail |
| STATE OF GEORGIA ATTORNET GENERAL | | ATTENTION BANKROFTET BEFT | 40 CAFITAL SQUARE, SW | | AILANIA | UA | 30334-1300 | | | i iist class Maii |
| STATE OF HAWAII ATTORNEY GENERAL | STATE OF HAWAII ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 425 QUEEN ST. | | HONOLULU | ш | 96813 | | HAWAIIAG@HAWAII.GOV | Email |
| STATE OF HAWAII ATTORNET GENERAL | STATE OF IDAHO ATTORNEY | ATTENTION BANKKOFTET BEFT | 423 QUEEN 31. | | HONOLOLO | - | 30813 | | IIAWAIIAG@IIAWAII.GOV | Lillali |
| STATE OF IDAHO ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 700 W. JEFFERSON STREET | P.O. BOX 83720 | BOISE | ID | 83720-1000 | | | First Class Mail |
| | STATE OF ILLINOIS ATTORNEY | | | | | | | | | |
| STATE OF ILLINOIS ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 100 WEST RANDOLPH STREET | | CHICAGO | IL | 60601 | | WEBMASTER@ATG.STATE.IL.US | Email |
| | STATE OF INDIANA ATTORNEY | | INDIANA GOVERNMENT | 302 W. WASHINGTON | | | | | | |
| STATE OF INDIANA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | CENTER SOUTH | ST., 5TH FLOOR | INDIANAPOLIS | IN | 46204 | | INFO@ATG.IN.GOV | Email |
| | | | | | | | | | | _ |
| STATE OF IOWA ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 1305 E. WALNUT STREET | | DES MOINES | IA | 50319 | | WEBTEAM@AG.IOWA.GOV | Email |
| STATE OF KANSAS ATTORNEY GENERAL | STATE OF KANSAS ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 120 SW 10TH AVE., 2ND FLOOR | | TOPEKA | KC | 66612-1597 | | | First Class Mail |
| STATE OF KANSAS AFFORMET GENERAL | | ATTENTION BANKKOTTET BETT | | | TOTERA | N.S | 00012 1337 | | | This class Man |
| | STATE OF KENTUCKY ATTORNEY | | 700 CAPITOL AVENUE, SUITE | | | l | | | | |
| STATE OF KENTUCKY ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 118 | | FRANKFORT | KY | 40601 | | | First Class Mail |
| | STATE OF LOUISIANA ATTORNEY | | | | | | | | | _ |
| STATE OF LOUISIANA ATTORNEY GENERAL | GENERAL STATE OF MANNE ATTORNEY | ATTENTION BANKRUPTCY DEPT | P.O. BOX 94095 | | BATON ROUGE | LA | 70804-4095 | | CONSUMERINFO@AG.STATE.LA.US | Email |
| STATE OF MAINE ATTORNEY GENERAL | STATE OF MAINE ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 6 STATE HOUSE STATION | | AUGUSTA | ME | 04333-0000 | | | First Class Mail |
| STATE OF MAINE ATTOMACT GENERAL | STATE OF MARYLAND ATTORNEY | ATTENTION BANKKOTTET BETT | O STATE HOUSE STATION | | AUGUSTA | IVIL | 04333 0000 | | | This class wan |
| STATE OF MARYLAND ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 200 ST. PAUL PLACE | | BALTIMORE | MD | 21202-2202 | | OAG@OAG.STATE.MD.US | Email |
| | STATE OF MASSACHUSETTS | | | | | | | | | |
| STATE OF MASSACHUSETTS ATTORNEY GENERAL | ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | ONE ASHBURTON PLACE | | BOSTON | MA | 02108-1698 | | AGO@STATE.MA.US | Email |
| | STATE OF MICHIGAN ATTORNEY | | G. MENNEN WILLIAMS | 525 W. OTTAWA ST., | | | | | | |
| STATE OF MICHIGAN ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | BUILDING, 7TH FLOOR | P.O. BOX 30212 | LANSING | MI | 48909-0212 | | MIAG@MICHIGAN.GOV | Email |
| CTATE OF MININECOTA ATTORNEY CENTRAL | STATE OF MINNESOTA ATTORNEY | ATTENTION DANGED DECT | 1400 DREMED TOWER | AAE NAINNECOTA CTREET | CT DALII | | EE101 2424 | | | First Class Mail |
| STATE OF MINNESOTA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 1400 BREMER TOWER | 445 MINNESOTA STREET | SI. PAUL | MN | 55101-2131 | | | First Class Mail |
| | STATE OF MISSISSIPPI ATTORNEY | | | 550 HIGH STREET, SUITE | | | | | | |
| STATE OF MISSISSIPPI ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | WALTER SILLERS BUILDING | 1200, P.O. BOX 220 | JACKSON | MS | 39201 | | | First Class Mail |
| | STATE OF MISSOURI ATTORNEY | | | | | | | | | |
| STATE OF MISSOURI ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | SUPREME COURT BUILDING | 207 W. HIGH ST. | JEFFERSON CITY | мо | 65102 | | ATTORNEY.GENERAL@AGO.MO.GOV | Email |
| | STATE OF MONTANA ATTORNEY | | 215 N SANDERS, THIRD | | | | | | | |
| STATE OF MONTANA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | FLOOR | PO BOX 201401 | HELENA | MT | 59620-1401 | <u> </u> | CONTACTDOJ@MT.GOV | Email |
| | STATE OF NEBRASKA ATTORNEY | | | | | | | | | |
| STATE OF NEBRASKA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 2115 STATE CAPITOL | 2ND FL, RM 2115 | LINCOLN | NE | 68509-8920 | | AGO.INFO.HELP@NEBRASKA.GOV | Email |
| STATE OF NEVADA ATTORNEY GENERAL | STATE OF NEVADA ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 100 NORTH CARSON STREET | | CARSON CITY | NV | 89701 | | AGINFO@AG.NV.GOV | Email |
| STATE OF NEVADA ATTORNET GENERAL | STATE OF NEW HAMPSHIRE | ATTENTION DAINKNUPTCT DEPT | TOO NORTH CARSON STREET | | CANSON CITT | INV | 03/01 | | AGINI OWAG.NV.GOV | Liliali |
| STATE OF NEW HAMPSHIRE ATTORNEY GENERAL | ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | 33 CAPITOL ST. | | CONCORD | NH | 03301-0000 | | ATTORNEYGENERAL@DOJ.NH.GOV | Email |
| | | | | | | • | | • | | |

Case 23-13359-VFP Doc 2714-3 Filed 11/22/23 Entered 11/22/23 12:21:27 Desc Certificate of Service Page 13 of 14 Master Service Lin. Case No. 23-13359 (VFP)

| 1 | DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP | COUNTRY | EMAIL | METHOD OF SERVICE |
|---|---|---------------------------------|--|---------------------------|--------------------|--------------------|-------|------------|---------|---|-------------------|
| 1 | | | | | | | | | | | |
| The Control of Contr | STATE OF NEW MEXICO ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | P.O. DRAWER 1508 | | SANTA FE | NM | 87504-1508 | | | First Class Mail |
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| TOTO OF PORT CONTINUES CEREMA THE STATE OF PROPERTY SERVICE | STATE OF NEW YORK ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | THE CAPITOL | | ALBANY | INY | 12224-0341 | | | FIRST Class Mali |
| Transformer personal | STATE OF NORTH CAROLINA ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 9001 MAIL SERVICE CENTER | | RALEIGH | NC | 27699-9001 | | | First Class Mail |
| ACCORDING ADDRESS ACCORDING ACCO | | | | | | | | | | | |
| Page | STATE OF NORTH DAKOTA ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | | DEPT 125 | BISMARCK | ND | 58505-0040 | | NDAG@ND.GOV | Email |
| A | STATE OF OHIO ATTORNEY GENERAL | STATE OF OHIO ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | | | COLUMBUS | ОН | 43215 | | | First Class Mail |
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| AND CONTROL OF CREATE CONTROL OF STATE CONTRO | STATE OF OKLAHOMA ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 313 NE 21ST STREET | | OKLAHOMA CITY | ОК | 73105 | | | First Class Mail |
| TATE OF FINANCIANAL COMPANY COMPANY. | | | | | | | | | | | |
| AND CHARGE CHA | STATE OF OREGON ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 1162 COURT STREET NE | | SALEM | OR | 97301 | | CONSUMER.HOTLINE@DOJ.STATE.OR.US | Email |
| MAIL OF SHORE BLANDA ATTORNY GRIBBAL SHEED BLANDA STATES SHE | STATE OF PENNSYLVANIA ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | STRAWRERRY SOLIARE | 16TH FLOOR | HARRISRURG | РΔ | 17120 | | | First Class Mail |
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| TATE OF YEARS ATTORNEY GENERAL STATE OF YEAR ATTORNEY GENERAL STATE OF UTAH ATTORNEY GENERAL STATE OF UTAH ATTORNEY GENERAL STATE OF WISHING ATTORNEY GENERAL STATE OF WISHING ATTORNEY GENERAL S | | STATE OF TENNESSEE ATTORNEY | | | | | | | | | |
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| TAT OF UTAN ATTORNEY GENERAL STATE OF UTAN ATTORNEY GENERAL STATE OF VIRIAN ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 109 STATE ST. MONTPULER TO SOOD -1001 ACD BANKBUPTCH GEY MONTPULER TO SOOD -1001 ACD BANKBUPTCH GEY First Class Mail STATE OF VIRIAN ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 109 STATE ST. MONTPULER TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 109 STATE ST. MONTPULER TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 109 STATE ST. MONTPULER TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1125 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 1126 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 127 WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 128 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 128 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 128 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 128 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT 128 WASHINGTON ST. SE. TO WASHINGTON ATTORNEY GENERAL ATTENTION BANKBUPTCY DEPT | | | | | | | | | | | |
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| TATE OF VIRRIONT ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY ATTENTION BANKRUPTCY DEPT 125 MASHINGTON ST. SE F. D. BOX 49100 OVERHINA STATE OF WEST VIRRIONA ATTORNEY GENERAL STATE OF WEST VIRRIONA ATTORNEY ATTENTION BANKRUPTCY DEPT 125 MASHINGTON ST. SE F. D. BOX 49100 OVERHINA STATE OF WEST VIRRIONA ATTORNEY STATE OF WEST WIRRIONA ATTORNEY ATTENTION BANKRUPTCY DEPT 126 ATTENTION BANKRUPTCY DEPT 127 MASHINGTON ST. SE F. D. BOX 49100 OVERHINA WW. 23305 CONSUMER GENERAL CONSUMER GENERAL STATE CONTROL OF WEST WARRAND ATTENTION BANKRUPTCY DEPT 128 MASHINGTON ST. SE F. D. BOX 49100 OVERHINA WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL WW. 23305 CONSUMER GENERAL | | | | | | | | | | | L |
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| STATE OF VINGRINAL ATTORNEY GENERAL STATE OF VINGRINAL ATTORNEY GENERAL STATE OF VINGRINAL ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISST VINGRINA ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON AND ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF WISSON ATTORNEY GENERAL STATE OF | STATE OF VERMONT ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 109 STATE ST | | MONTPELIER | VT | 05609-1001 | | AGO BANKRI IPTCIES@VERMONT GOV | Email |
| TATE OF WASHINGTON ATTORNEY GENERAL GENERAL ATTENTION BANKRUPT'C DEPT AT | STATE OF VERMION FATTONNET GENERAL | | ATTENTION BANKKOT TOT BETT | 105 STATE ST. | | WONTH EELEN | ٧. | 03003 1001 | | AGO.BANKKOI TCIES@VEKWONT.GOV | Email |
| STATE OF WASHINGTON ATTORNEY GENERAL STATE OF WASHINGTON ATTORNEY SENERAL STATE OF WEST VIRGINIA ATTORNEY GENERAL STATE OF WEST VIRGINIA ATTORNEY SENERAL STATE OF WEST VIRGINIA ATTORNEY SENERAL STATE OF WEST VIRGINIA ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WISCONSIN ATTORNEY SENERAL STATE OF WOOMING ATTORNEY STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING ATTORNEY SENERAL STATE OF WOOMING | STATE OF VIRGINIA ATTORNEY GENERAL | | ATTENTION BANKRUPTCY DEPT | 900 FAST MAIN STREET | | RICHMOND | VA | 23219 | | | First Class Mail |
| ATTE OF WEST VIRIGINIA ATTORNEY GENERAL GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN DEPARTMENT OF \$114 EAST, P. O. BOX \$3707-7857\$ ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE OF WISCONSIN ATTORNEY GENERAL ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTION BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTED BANKRUPTCY DEPT SOME £ 5 ATTENDED HANDSON STATE ATTENTED HAND | | | | | | | | | | | |
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| THE LAW OFFICE OF JOHN C. KIM, P.C. ATTN: SUNJAE LEE, ESQ. BOULEVARD OUNSEL TO GAS ALABAMA INC. P.C. ATTN: COLLEEN G. THOMAS BOULEVARD OUNSEL TO CONTINENTAL WEB PRESS, INC. THOMAS LAW OFFICE ATTN: COLLEEN G. THOMAS 30 NORTH WESTERN AVENUE CARPENTERSVILLE CINCINNATI OUNSEL TO IMI HUNTSVILLE LIC THOMPSON HINE LLP ATTN: LOUIS F. SOLIMINE, ESQ. 2000 CINCINNATI OH 45202-4029 CINCINNATI OH 45202-402 | COMMERCEHUB | | ATTN: DANIEL M. PEREIRA | | | PHILADELPHIA | PA | 19103-7098 | | DPEREIRA@STRADLEY.COM | NEF |
| THE LAW OFFICE OF JOHN C. KIM, P.C. ATTN: SUNJAE LEE, ESQ. BOULEVARD OUNSEL TO GAS ALABAMA INC. P.C. ATTN: COLLEEN G. THOMAS BOULEVARD OUNSEL TO CONTINENTAL WEB PRESS, INC. THOMAS LAW OFFICE ATTN: COLLEEN G. THOMAS 30 NORTH WESTERN AVENUE CARPENTERSVILLE CINCINNATI OUNSEL TO IMI HUNTSVILLE LIC THOMPSON HINE LLP ATTN: LOUIS F. SOLIMINE, ESQ. 2000 CINCINNATI OH 45202-4029 CINCINNATI OH 45202-402 | THE OFFICIAL COLOR STATES OF UNICEGUIDED COMPLETED. | THE DANK OF MEN WORK ASS. | ATTN. ALEV GUANG | 240 0055494909 070557 | | NEW YORK | | 10505 | | | 51 4 61 44 11 |
| OUNSEL TO GATALABAMA INC. P.C. ATTN: SUNJAE LEE, ESQ. BOULEVARD SUITE 201 FLUSHING NY 11358 SUNJAE@JCKLAW.COM NEF OUNSEL TO CONTINENTAL WEB PRESS, INC. THOMAS LAW OFFICE ATTN: COLLEEN G. THOMAS 30 NORTH WESTERN AVENUE 312 WALNUT STREET – SUITE 312 WALNUT STREET – SUITE 312 WALNUT STREET – SUITE 312 WALNUT STREET – SUITE 312 WALNUT STREET – SUITE 313 WALNUT STREET – SUITE 314 WALNUT STREET – SUITE 315 WALNUT STREET – SUITE 316 CHICKINNATI OH 45202-4029 LOUIS.SOLIMINE@THOMPSONHINE.COM Email OUNSEL TO TRAVIS COUNTY TRAVIS COUNTY ATTORNEY ATTN: JASON A. STARKS P.O. BOX 1748 AUSTIN TREET – SUITE 2370 LIVINGSTON NJ OTO39 RROGLIERI@TRENKISABELLAW NEF OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA ATTN: JESSICA D. MIKHAILEVICH 375 THIRD AVENUE NEW YORK NY 10022 JESSICA MIKHAILEVICH@TROUTMAN.COM NEF OUNSEL TO HILCOR NEWARK NJ OTO39 RROGLIERI@TRENKISABELLAW NEF DOUGLAS.HERRMANN@TROUTMAN.COM NEF NEW YORK NY 10022 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email LIVINGSTON NEF OUNSEL TO HILCOR NEWARK NJ OUNSEL TO HILCOR NEWARK NJ OTO39 RROGLIERI@TRENKISABELLAW NEF DOUGLAS.HERRMANN@TROUTMAN.COM NEF NEW YORK NY 10022 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email | THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | | ATTN: ALEX CHANG | | | NEW YORK | NY | 10686 | | | First Class Mail |
| OUNSELT O IMI HUNTSVILLE LLC THOMPSON HINE LLP ATTN: LOUIS F. SOLIMINE, ESQ. 2000 CINCINNATI OH 45202-4029 COUIS.SOLIMINE@THOMPSONHINE.COM Email TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & SHAHDANIAN P.C. ATTN: ROBERT S. ROGLIERI AVENUE SUITE 2370 LIVINGSTON NJ 07039 RROGLIERI@TRENKISABELLAW NEF OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: DOUGLAS D. HERMANN ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: DOUGLAS D. HERMANN ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF INITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY UNITED STATES OF AMERICA TTN: PHILIP R. SELLINGER 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email | COUNSEL TO GFA ALABAMA INC. | | ATTN: SUNJAE LEE, ESQ. | | SUITE 201 | FLUSHING | NY | 11358 | | SUNJAE@JCKLAW.COM | NEF |
| OUNSELT O IMI HUNTSVILLE LLC THOMPSON HINE LLP ATTN: LOUIS F. SOLIMINE, ESQ. 2000 CINCINNATI OH 45202-4029 COUIS.SOLIMINE@THOMPSONHINE.COM Email TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & TRENK ISABEL SIDDIQI & SHAHDANIAN P.C. ATTN: ROBERT S. ROGLIERI AVENUE SUITE 2370 LIVINGSTON NJ 07039 RROGLIERI@TRENKISABELLAW NEF OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: DOUGLAS D. HERMANN ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: DOUGLAS D. HERMANN ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF INITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY UNITED STATES OF AMERICA TTN: PHILIP R. SELLINGER 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email | | | | | | | | | | | |
| OUNSEL TO IMI HUNTSVILLE LLC THOMPSON HINE LLP ATTN: LOUIS F. SOLIMINE, ESQ. 2000 CINCINNATI OH 45202-4029 LOUIS.SOLIMINE@THOMPSONHINE.COM Email AUSTIN TRAVIS COUNTY ATTORNEY ATTN: JASON A. STARKS P.O. BOX 1748 AUSTIN TRENK ISABEL SIDIQI TRENK IS | COUNSEL TO CONTINENTAL WEB PRESS, INC. | THOMAS LAW OFFICE | ATTN: COLLEEN G. THOMAS | | | CARPENTERSVILLE | IL | 60110 | | COLLECTIONS@CGTLAW.COM | Email |
| OUNSEL TO TRAVIS COUNTY TRAVIS COUNTY ATTORNEY ATTN: JASON A. STARKS P.O. BOX 1748 AUSTIN TERN I SAGEL SIDDIQI & SHAHDANIAN P.C. SHAHDANIAN P.C. ATTN: ROBERT S. ROGLIERI AVENUE SUITE 2370 LIVINGSTON NJ 07039 RROGLIERI@TRENKISABEL.LAW NEF OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS. HERRMANN@TROUTMAN.COM Email OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS. HERRMANN@TROUTMAN.COM Email OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH S75 THIRD AVENUE WILMIED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF LIVINGSTON NJ 07039 RROGLIERI@TRENKISABEL.LAW NE DOUGLAS. HERRMANN@TROUTMAN.COM Email DOUGLAS. HERRMANN@TROUTMAN.COM NEF NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF WITCH STATES OF AMERICA ATTN: PHILIP R. SELLINGER S70 BROAD STREET TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email | COUNSEL TO IMI HUNTSVILLE LLC | THOMPSON HINE LLP | ATTN: LOUIS F. SOLIMINE, ESQ. | | | CINCINNATI | ОН | 45202-4029 | | LOUIS.SOLIMINE@THOMPSONHINE.COM | Email |
| TRENK ISABEL SIDIOLOJ & 290 W. MT. PLEASANT AVENUE SUITE 2370 LIVINGSTON NJ 07039 RROGLIERI@TRENKISABEL.LAW NEF OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF NITTED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY ATTN: PHILIP R. SELLINGER 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email UNITED STATES OF AMERICA 1500 PENNSYLVANIA AVE 1500 PENNSYLV | COUNSEL TO TRAVIS COUNTY | TRAVIS COUNTY ATTORNEY | ATTN: JASON A. STARKS | P.O. BOX 1748 | | AUSTIN | TX | 78767 | | JASON.STARKS@TRAVISCOUNTYTX.GOV | Email |
| OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF WINTED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY EFOR THE DISTRICT OF NEW JERSEY UNITED STATES OF AMERICA 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email | | | | | | | | | | , | |
| ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: DOUGLAS D. HERMANN HERCULES PLAZA SUITE 5100 WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email TROUTMAN PEPPER HAMILTON SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF WILTED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF SEW JERSEY ATTN: PHILIP R. SELLINGER 970 BROAD STREET TH FLOOR NEWARK NJ 07102 UNITED STATES OF AMERICA UNITED STATES OF AMERICA UNITED STATES OF AMERICA WILMINGTON DE 19801 DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email DOUGLAS.HERRMANN@TROUTMAN.COM Email | COUNSEL TO WORLD MARKET, LLC | SHAHDANIAN P.C. | ATTN: ROBERT S. ROGLIERI | AVENUE | SUITE 2370 | LIVINGSTON | NJ | 07039 | | RROGLIERI@TRENKISABEL.LAW | NEF |
| OUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF INITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY FOR THE DISTRICT OF NEW JERSEY UNITED STATES OF AMERICA OUNTED STATES OF AMERICA 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email UNITED STATES OF AMERICA | COUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON | | ATTN BOUGHAS | · | S. U.T. 5400 | | | 40004 | | 2016146146146 | |
| ROTHERS RETAIL PARTNERS, LLC SANDERS LLP ATTN: JESSICA D. MIKHAILEVICH 875 THIRD AVENUE NEW YORK NY 10022 JESSICA.MIKHAILEVICH@TROUTMAN.COM NEF INITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY UNITED STATES OF AMERICA 1015 THIRD AVENUE 102 | · | | ATTN: DOUGLAS D. HERMANN | HERCULES PLAZA | SUITE 5100 | WILMINGTON | DE | 19801 | | DOUGLAS.HERRMANN@TROUTMAN.COM | Email |
| INITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY ATTN: PHILIP R. SELLINGER 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email UNITED STATES OF AMERICA 950 PENNSYLVANIA AVE | BROTHERS RETAIL PARTNERS, LLC | | ATTN: JESSICA D. MIKHAILEVICH | 875 THIRD AVENUE | | NEW YORK | NY | 10022 | | JESSICA.MIKHAILEVICH@TROUTMAN.COM | NEF |
| IEW JERSEY FOR THE DISTRICT OF NEW JERSEY ATTN: PHILIP R. SELLINGER 970 BROAD STREET 7TH FLOOR NEWARK NJ 07102 USANJ.COMMUNITYOUTREACH@USDOJ.GOV Email UNITED STATES OF AMERICA 950 PENNSYLVANIA AVE 9 | | | | | | | | | | <u> </u> | |
| UNITED STATES OF AMERICA 950 PENNSYLVANIA AVE | UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF | | | | | | | | | | |
| | NEW JERSEY | | ATTN: PHILIP R. SELLINGER | 970 BROAD STREET | | | NJ | 07102 | | USANJ.COMMUNITYOUTREACH@USDOJ.GOV | Email |
| | UNITED STATES OF AMERICA ATTORNEY GENERAL | ATTORNEY GENERAL | ATTENTION BANKRUPTCY DEPT | US DEPT OF JUSTICE | NW | WASHINGTON | DC | 20530-0001 | | | First Class Mail |

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|--|----------------------------------|--------------------------------------|-------------------------------|-----------------------|---------------|-------|------------|---------|---------------------------------------|-----------------------------|
| | | | | | | | | | USTPREGION03.NE.ECF@USDOJ.GOV | NEF - US TRUSTEE |
| | USDOJ, OFFICE OF THE UNITED | ATTN: FRAN B. STEELE, ESQ. & | | 1085 RAYMOND | | | | | FRAN.B.STEELE@USDOJ.GOV | NEF - FRAN B. STEELE |
| J.S. TRUSTEE FOR THE DISTRICT OF NEW JERSEY | STATES TRUSTEE | ALEXANDRIA NIKOLINOS, ESQ. | ONE NEWARK CENTER | BOULEVARD, SUITE 2100 | NEWARK | NJ | 07102 | | ALEXANDRIA.NIKOLINOS@USDOJ.GOV | NEF - ALEXANDRIA NIKOLINOS, |
| | | | | | | | | | | |
| COUNSEL TO COMMONS AT ISSAQUAH, INC. | VALINOTI, SPECTER & DTIO, LLP | ATTN: JEFFREY A. DTIO | 301 JUNIPERO SERRA BLVD | SUITE 200 | SAN FRANCISCO | CA | 94127 | | JDITO@VALINOTI-DITO.COM | Email |
| | | | 1633 BROADWAY, 31ST | | | | | | | |
| OUNSEL TO CMR LIMITED PARTNERSHIP | VEDDER PRICE P.C. | | FLOOR | | NEW YORK | NY | 10019 | | CMBROWN@VEDDERPRICE.COM | NEF |
| | | | 265 E. RIVER PARK CIRCLE, | | | | | | | |
| OUNSEL TO HAWTHORNE INVESTORS 1 LLC | WANGER JONES HELSLEY | ATTN: RILEY C. WALTER | SUITE 310 | | FRESNO | CA | 93720 | | RWALTER@WJHATTORNEYS.COM | Email |
| | WASHINGTON DC ATTORNEY | | | | | | | | | |
| VASHINGTON DC ATTORNEY GENERAL | GENERAL | ATTENTION BANKRUPTCY DEPT | 441 4TH STREET, NW | | WASHINGTON | DC | 20001 | | OAG@DC.GOV | Email |
| COUNSEL TO STRATFORD HALL, INC. | WENOKUR RIORDAN PLLC | | 600 STEWART STREET | SUITE 1300 | SEATTLE | WA | 98101 | | FAYE@WRLAWGROUP.COM | NEF |
| | | | SOUTHEAST FINANCIAL | 200 SOUTH BICAYNE | | | | | | |
| OUNSEL TO MICHAELS STORES, INC. ("MICHAELS") | WHITE & CASE LLP | | CENTER | BLVD., SUITE 4900 | MIAMI | FL | 33131-2352 | | DEVIN.RIVERO@WHITECASE.COM | Email |
| | | ATTN: GREGORY F. PESCE, ESQ., | | | | | | | GREGORY.PESCE@WHITECASE.COM | |
| OUNSEL TO MICHAELS STORES, INC. ("MICHAELS") | WHITE & CASE LLP | | | SUITE 5100 | CHICAGO | IL | 60606-4302 | | LAURA.BACCASH@WHITECASE.COM | Email |
| | | | 1221 AVENUE OF THE | | | | | | | |
| COUNSEL TO MICHAELS STORES, INC. ("MICHAELS") | WHITE & CASE LLP | ATTN: SAMUEL P. HERSHEY, ESQ. | AMERICAS | | NEW YORK | NY | 10020 | | SAM.HERSHEY@WHITECASE.COM | Email |
| OUNSEL TO ENID TWO, LLC | WILENTZ, GOLDMAN & SPITZER | ATTN: DAVID H. STEIN | DRIVE | SUITE 900, BOX 10 | WOODBRIDGE | NJ | 07095 | | DSTEIN@WILENTZ.COM | NEF |
| | | | 1801 Wewatta Street, Suite | | | | | | | |
| ttorneys for CBL & Associates Management, Inc | HUSCH BLACKWELL LLP | David Stauss | 1000 | | Denver | CO | 80202 | | david.stauss@huschblackwell.com | NEF |
| ttorneys for IMI Huntsville LLC | THOMPSON HINE LLP | Jeremy M. Campana | 3800 Key Center - 127 Public | Square | Cleveland | ОН | 44114 | | Jeremy.Campana@ThompsonHine.com | NEF |
| ttorneys for IMI Huntsville LLC | THOMPSON HINE LLP | Louis F. Solimine | 312 Walnut Street - Suite 200 | 0 | CINCINNATI | ОН | 45202 | | Louis.Solimine@ThompsonHine.com | Email |
| olano County Tax Collector | Denise Dix | Tax Colllection Manager | 675 Texas Strett #1900 | | Fairfield | CA | 94533-6337 | | | First Class Mail |
| ttorneys for IRC Woodfield Plaza LLC and IRC Prsirie Crossings | , | Karen C. Bifferato Jeffrey C. Wisler | 1201 N. Market Street, 20th | | | | | | kbifferato@connollygallagher.com; | Email - Karen C. Bifferato |
| LC | Connolly Gallagher LLP | | Floor | | Wilmington | DE | 19801 | | jwisler@connollygallagher.com | NEF - Jeffrey C. Wisler |
| Counsel for Bed Bath & Beyond Inc. | Pansini Law Group | David B. Pizzica, Esquire | 1525 Locust Street - 15th | | | | | | dpizzica@pansinilaw.com | |
| | | | Floor | | Philadelphia | PA | 19102 | | upizzica@parisiriliaw.com | NEF |
| | | Andrew S. Brown, Esquire Michael | 1525 Locust Street - 15th | | | | | | | |
| ounsel for Bed Bath & Beyond Inc. | Pansini Law Group | T. Regan, Esquire | Floor | | Philadelphia | PA | 19102 | | | First Class Mail |
| ounsel for Pension Benefit Guaranty Corporation | Attn Ethan Draper, Esq. | Office of the General Counsel | 445 12th Street, S.W. | | WASHINGTON | DC | 20024 | | draper.ethan@pbgc.gov; efile@pbgc.gov | NEF |
| | | | | | | | | | | |
| Counsel for Levtex, LLC | WILENTZ, GOLDMAN & SPITZER, P.A. | DAVID H. STEIN, ESQ. | 90 Woodbridge Center Drive | Suite 900, Box 10 | Woodbridge | NJ | 07095-0958 | | DSTEIN@WILENTZ.COM | NEF |